

**STATE BOARD OF EXAMINERS OF MASTER PLUMBERS
509 - BUSINESS MEETING - AGENDA - JANUARY 27, 2005
OPEN PUBLIC SESSION**

MEETING SCHEDULED TIME: 9:00 AM ~ HUDSON ROOM, 6TH FL.

ROLL CALL OF BOARD MEMBERS ~

APPROVAL OF THE MINUTES ~ DECEMBER 16, 2004 MTG.

BOARD BUSINESS

Documentation is provided on all matters unless otherwise noted.

CONTINUING EDUCATION AUDIT

1, CONCLUSION OF AUDIT-

MARCH 25, 2004 - JANUARY 27, 2005

The State Board of Examiners of Master Plumbers has been reporting on its audit of the 2003-2005 five (5) hour CE biennial renewal requirement by providing all disciplinary statistics in Open Public Session since the March 25, 2004 meeting.

As a result of the CE disciplinary actions issued to date, the Board has collected civil penalties totaling *\$55,450.00, and stenographic costs in the amount of *\$690.59--- based solely on the audit of 460 randomly selected Licensed Master Plumbers. Further actions are anticipated. {Updated 1-19-05}

Disciplinary actions concerning licensees may be obtained by contacting the Board Office at 973-504-6420 or visiting the Board at www.njconsumeraffairs.org.

UPDATED PENALTIES PAID in the amount of \$950.00 are reported for January, 2005, and include the following payments:

A \$150 penalty payment paid by licensee Kevin Wikfors, LMP #10030, dated December 15, 2004;

A \$300 penalty paid paid by licensee Peter Quinn, LMP #9855, dated December 4, 2004;

A \$500 penalty payment paid by licensee Philip Rosen, LMP # 10600, dated December 15, 2004.

The Board will continue to report on further actions until all files are CLOSED.

(No documents)

The Board will reserve a brief portion of Executive Closed Session for CE matters.

2. MEDICAL GAS PIPING -

Revisiting from the 5-27-04 Agenda

CERTIFICATION OF PERSONS INSTALLING MEDICAL GAS PIPING IN LICENSED HEALTH CARE FACILITIES

STATE OF NEW JERSEY ~ 210TH LEGISLATURE {ASSEMBLY BILL NO. 82} P.L. 2003, CHAPTER 2005

BACKGROUND

On January 22, 2004, the Board recognized that A-82 was signed into law on January 7, 2004, by former Governor James E. McGreevey. Members agreed that before any such application process was implemented for this certification, this law must be further explored to establish regulations for establishing parameters in certifying these new individuals for Medical Gas Piping.

On March 25, 2004, Charles Manning was present with Board Members for a discussion of this topic, and presented (1) A draft of this new regulation, and (2) A document entitled "NFPA On Line" pertaining to the National Fire Protection Association. Subsequent to a lengthy discussion on March 25, 2004, Board Members agreed that Chuck Manning should pursue a legal analysis concerning the terms of this statute, and explore options in creating new regulations which conform to the requirements of ASSEMBLY BILL NO. 82, P.L. 2003, CHAPTER 2005.

On April 22, 2004, Board Members reiterated their concern for this new law, and expressed their unanimous support in the development of regulations for these new requirements. On May 27, 2004, Chuck Manning returned to the Board for a discussion of the 'standards' for this new certification, and advised that he would continue his pursuit in developing new regulations.

*

TODAY'S AGENDA

Charles Manning of Regulatory Affairs has requested the Board's time in revisiting the above matter on January 27, 2005.

A "new draft" has been provided for Board Members.

3. 2005-2007 CONTINUING EDUCATION COURSE

Mechanical Contractors Association

For the information of the Board

Members of the Board are requested to review correspondence dated December 22, 2004, from Daniel M. O'Gorman. Mr. O'Gorman advises that he has scheduled a class for the Mechanical Contractors Association (MCA) of New Jersey on April 23, 2005. Mr. O'Gorman requests the Board's approval for this particular event. Mr. O'Gorman anticipates no more than 50 people for this event.

DANIEL M. O'GORMAN, CE INSTRUCTOR # 11

LICENSED MASTER PLUMBER # 7656

SOLE SPONSOR (Re-approved 9-23-04)

4. REQUEST FOR RE-APPROVAL:

IN ADVANCE OF THE 2005-2007 MASTER PLUMBER'S BIENNIAL RENEWAL/ CE REQUIREMENT - COURSES TAKEN DURING PERIOD 2003-2005

On January 27, 2005, the State Board of Examiners of Master Plumbers will review the resumes and course outlines of those who have expressed interest in teaching Continuing Education (CE) for the 2005-2007 biennial, and who have requested to be scheduled for re-approval as CE Instructors.

Those seeking re-approval are not required to appear at the Board's meetings.

SPONSOR

PLUMBERS AND PIPEFITTERS LOCAL 9 TRAINING CENTER

LOCAL NO. 9 EDUCATION FUND

450 Rt. 33 & IRON ORE RD., ENGLISHTOWN, NJ 07726

PLUMBERS AND PIPEFITTERS LOCAL 9 TRAINING CENTER

CONTACT INFORMATION for LOCAL 9

Telephone number: 732-446-1550

Fax: 732-446-0171
Website: WWW.UALOCAL9.ORG

CE INSTRUCTORS FOR LOCAL 9

MICHAEL J. BENSON
LICENSED MASTER PLUMBER # 7785
Instructor #43

JOHN C. BENNETT, LMP # 9470
Instructor #44

EDWARD K. GIBSON, LMP # 7780
Instructor # 39

5. REQUEST FOR REINSTATEMENT

LOUIS B. MARZITELLI
LICENSED MASTER PLUMBER # 5588
FAILED TO RENEW 1993-1995; 1995-1997; 1997-1999;
1999-2001; 2001-2003; 2003 - 2005

Mr. Marzitelli submits his letter dated November 10, 2004, requesting the reinstatement of his Master Plumber's license. He has allowed his license to lapse for the above six (6) biennials.

ADMINISTRATIVE MATTERS

6. "FEE REVIEW" DARLENE KANE, BUDGET OFFICER DIVISION OF CONSUMER AFFAIRS

MEMORANDUM OF DECEMBER 13, 2004

Ms. Kane submits a copy of the fiscal analysis conducted for the State Board of Examiners of Master Plumbers. Ms. Kane advises that based on the revenue, expenditure trends and the current number of licensees, a change in the license fee is not recommended at this time.

7. DARLENE KANE, BUDGET OFFICER DIVISION OF CONSUMER AFFAIRS

MEMORANDUM DATED DECEMBER 10, 2005
DIVISION OF LAW BILLING

Ms. Kane submits her report to the Board for the first quarter of Fiscal Year 2005.

8. DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF CODES AND STANDARDS

MEGAN K. SULLIVAN, MEMORANDUM
DATED DECEMBER 3, 2004

Ms. Sullivan provides copies of the Code Advisory Board agenda for December 10, 2004, in addition to the approved minutes of the Code Advisory Board meeting of June 11, 2004.

9. DISCIPLINARY ACTION

*Reporting (1) penalty payment ~ @ \$500
Mr. Widing is maintaining his payment schedule concerning:

IN THE MATTER OF THE SUSPENSION OR REVOCATION OF LICENSE

JOHN WIDING, LMP # 7127

TO PRACTICE AS A MASTER PLUMBER/ STATE OF NEW JERSEY
ADMINISTRATIVE ACTION ~ CONSENT ORDER
SIGNED SEPT. 7, 2003 & FILED SEPT. 25, 2003
COSTS of \$161.30 PAID IN FULL

\$12,000 PENALTY w/ (17) PAYMENTS TO DATE = {\$8,500}

\$500 ~ 9/07/03 1st

\$500 ~ 10/01/03..... 2nd

\$500 ~ 10/28/03.... 3rd

\$500 ~ 11/29/03..... 4th

\$500 ~ 12/31/03..... 5th

\$500 ~ 1/28/04 6th

\$500 ~ 3/01/04..... 7th

\$500 ~ 3/30/04..... 8th

\$500 ~ 4/04/04..... 9th

\$500 ~ 6/01/04.....10th

\$500 ~ 6/28/04 11th

\$500 ~ 8/02/04..... 12th

\$500 ~ 8/31/04..... 13th

\$500 ~ 10/04/04..... 14th

\$500 ~ 11/01/04..... 15th

\$500 ~ 11/29/04..... 16th

\$500~ 12/24/04.....17th

(No documents)

10. EXECUTIVE DIRECTOR'S REPORT

Barbara A. Cook, Executive Director, reserves a portion of Open Public Session to review some pending issues with Board Members.

{No documents}