

**STATE BOARD OF EXAMINERS OF MASTER PLUMBERS
525 - BUSINESS MEETING - AGENDA - JUNE 22, 2006**

MEETING SCHEDULED TIME: 9:00 AM ~ HUDSON ROOM - 6 TH FL.

ROLL CALL OF BOARD MEMBERS ~

APPROVAL OF THE MINUTES ~ MAY 25, 2006 MEETING

BOARD BUSINESS

Documentation is provided on all matters unless otherwise noted.

PRESENT BOARD MEMBERS - &- CAPACITIES

MARK MC MANUS ~ CHAIRMAN, JOURNEYMAN PLUMBER

RALPH WETZEL ~ VICE-CHAIRMAN ~ MASTER PLUMBER MEMBER

MAYOR PETER I. VOROS ~ MASTER PLUMBER MEMBER

MICHAEL K. MALONEY ~ MASTER PLUMBER MEMBER

MICHAEL L. SESTANOVICH ~ INSPECTOR MEMBER

DONALD B. DILEO ~ PUBLIC MEMBER

PAUL N. BONTEMPO - PUBLIC MEMBER

ADAM J. SABATH ~ STATE MEMBER - CHIEF OF STAFF
TO SENATE PRESIDENT RICHARD J. CODEY

**IN ADVANCE OF THE 2007-2009 MASTER PLUMBER'S
BIENNIAL RENEWAL/ CE REQUIREMENT -
COURSES TAKEN DURING PERIOD 2005-2007**

On June 22, 2006, the State Board of Examiners of Master Plumbers will review the resumes and course outlines of those who have expressed interest in teaching Continuing Education (CE) for the 2007-2009 biennial, and who have been scheduled for initial approval or re-approval. Those seeking re-approval were not required to appear at the Board's meeting.

REQUEST(s) FOR RE-APPROVALS...

**1. PLUMBERS AND PIPEFITTERS LOCAL 9 TRAINING CENTER
SPONSOR # 19**

450 ROUTE 33 & IRON ORE RD
ENGLISHTOWN, NJ 07726

EDWARD GIBSON INSTRUCTOR #39
MICHAEL BENSON INSTRUTOR # 43
JOHN BENNETT INSTRUCTOR # 44

CONTACT PERSON ROBERT B. REEVE
TELEPHONE # 732-446-1550
EMAIL RREEVE@UALLOCAL9.ORG
Training Center

REQUEST(s) FOR RE-APPROVALS...

2. THE INSTITUTE FOR CONTINUING EDUCATION
7 SPIELMAN ROAD, FAIRFIELD, NJ 07004
SPONSOR # 9

CONTACT PERSON: LOIS D'APUZZO
TELEPHONE # 973-808-1666
FAX 973-808-3305
EMAIL eddsi@aol.com

PHILIP CHEFF CE INSTRUCTOR # 15

3. JAMES A. ERDMAN
90 FAIR ACRES DRIVE, TOMS RIVER, NJ 08753
SPONSOR # 8

CE INSTRUCTOR #28

CONTACT PERSON: JAMES A. ERDMAN
TELEPHONE # 732-341-8091
EMAIL JAERDMAN90@COMCAST.NET

4. PAUL FRANK DAMON
54 WEST DRIVE, LIVINGSTON, NJ 07039
SPONSOR # 3 - CE INSTRUCTOR # 33

CONTACT PERSON: PAUL FRANK DAMON
TELEPHONE # 973-994-0435 EMAIL: N/A

5. ROBERT W. MULLER, 10 LIBERTY ST., MATAWAN, NJ 07747
SPONSOR # 12

ROBERT KORDULAK CE INSTRUCTOR # 66
TOM PITCHERELLO CE INSTRUCTOR # 19

TELEPHONE NUMBER 732-566-2417
E-MAIL RMULLER 631@AOL.COM

6. For the information of the Board

CHARLES MANNING, REGULATORY AFFAIRS, DIVISION OF CONSUMER AFFAIRS... advised via

May 24, 2006 e-mail correspondence that all three (3) regulations approved by the Board are presently in review at the Division of Law... These regulations are Medical Gas, Exemption to the Home Improvement Contractors (HIC) Registration, and the Seal Press regulation {providing a fee for the initial seal press upon licensure.}

With regard to "Sunsetting," the State Board of Examiners of Master Plumbers Rules and Regulations will sunset on March 28, 2008. (No documents)

7. DISCIPLINARY ACTION UNLICENSED PRACTICE OF PLUMBING

\$11,556.26 ~ Penalties and Costs ~ Paid in full on June 09, 2006

A "Certificate of Debt" was filed by the State Board of Examiners of Master Plumbers and entered in Trenton, NJ, on subject Brian Ascari, based on an Offer of Settlement action issued to him for his unlicensed practice of plumbing.

This offer dated September 15, 1999, had been issued to Ascari by the Board and was signed by him on August 2, 2000, when served by Officers of the Enforcement Bureau at the Division of Consumer Affairs.

Under the terms of the Offer of Settlement, Brian V. Ascari was obligated to pay the following sum(s) to the State of New Jersey:

\$7,500 - civil penalty

\$4,056.26 - investigative costs

A grand total of \$11,556.26 was due and owing the State of New Jersey. A check dated June 9, 2006, was received at the Board Office on June 14, 2006, in full payment of this debt.

8. DIVISION OF LAW BILLING, DARLENE KANE, BUDGET OFFICER MAY 9 2006 MEMORANDUM

Ms. Kane encloses the billing pertaining to the third quarter of Fiscal year 2006. 9. Barbara A. Cook, Executive Director, reserves a portion of Open Public Session to review some pending issues with the Board. {No documents}

It is noted that applications for the Master Plumber's examination and Master Plumber's business registration forms are reviewed by Board Members during the course of each business meeting.