

**STATE BOARD OF EXAMINERS OF MASTER PLUMBERS
639- BUSINESS MEETING - AGENDA - NOVEMBER 17, 2016**

OPEN PUBLIC SESSION

MEETING SCHEDULED TIME: 9:00 AM - **HUDSON ROOM** - 6th floor
ROLL CALL OF BOARD MEMBERS

BOARD BUSINESS

Documentation is provided on all matters unless otherwise noted.

PRESENT BOARD MEMBERS - &- CAPACITIES

MAYOR PETER I. VOROS ~ MASTER PLUMBER MEMBER ~ CHAIRMAN

MICHAEL K. MALONEY ~ MASTER PLUMBER MEMBER - VICE CHAIRMAN

MICHAEL L. SESTANOVICH ~ INSPECTOR MEMBER - SECRETARY

ROBERT B. REEVE, LICENSED MASTER PLUMBER # 7388

JAMES MC MANUS, JR., JOURNEYMAN MEMBER

DONALD B. DILEO ~ PUBLIC MEMBER

PAUL N. BONTEMPO - PUBLIC MEMBER

ADAM J. SABATH ~ PUBLIC MEMBER

THOMAS C. PITCHERELLO ~ EXECUTIVE BRANCH OF STATE GOVERNMENT REPRESENTATIVE

Total Board Complement (9):

- 1.) INQUIRY REGARDING THE PLUMBING CURRICULUM
CUMBERLAND COUNTY TECHNICAL SCHOOL

DONNA SCALIA, APPRENTICESHIP & TRAINING PROGRAM SPECIALIST
U.S. DEPARTMENT OF LABOR - OFFICE OF APPRENTICESHIP
190 MIDDLESEX ESSEX TURNPIKE - SUITE 201A
ISELIN, NJ 08830

- 2.) REVISIT - INQUIRY REGARDING LICENSURE REQUIREMENTS - WATER
METERS
JOSEPH LENEGAN, LMP #9034, T/A LENEGAN PLBG & HTG - MARCH 28, 2016
-

- 3.) REVISIT - N.J.S.A. 45:14C-12.4 EXEMPTION - "The provisions of this amendatory and
supplementary act shall not apply to a single family home owner who performs plumbing
work on his own dwelling.
THOMAS F. WALSH, PLBG SUBCODE OFFICIAL, TOWNSHIP OF EAT
BRUNSWICK - LETTER DATED: MARCH 7, 2016
-

- 4.) INQUIRY - MASTER PLUMBER LICENSE EXAM
REQUEST TO WAIVE JOURNEYMAN YEAR

ROGER A. MACALUSO, LETTER DATED: OCTOBER 18, 2016

- 5.) UNIFORM PENALTY LETTER - \$1,500 PENALTY PAID AS OF SEPTEMBER 27,
2016

THOMAS V. PESLAK, UNLICENCED, T/A TOM'S QUALITY HTG & AIR, LLC
UNLICENCED PRACTICE FOR:
JAMES & ANN MARIE OLIVERIE, FILE ID: #107211

- 6.) REQUEST FOR RE-APPROVAL FOR CONTINUING EDUCATION 2017-2019
BIENNIAL

NICK AZMO, LMP #9919, HVACR #6991, ASSE BACKFLOW CERT #19530
INSTRUCTOR #112

AZMO MECHANICAL, INC.
447 SOUTH WASHINGTON AVENUE
PISCATAWAY, NJ 08854
WWW.NJBACKFLOW.COM

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- 7.) REQUEST FOR RE-APPROVAL FOR CONTINUING EDUCATION 2017-2019
BIENNIAL
NEW JERSEY COUNCIL OF MASTER PLUMBERS, INC.
17 RIVER ROAD, BRIDGETON, NJ 08302
PHONE: 888-652-6740
WEBSITE: WWW.NJCMPI.ORG
EMAIL: NJCOUNCIL@NJCMPI.ORG AND BSPLUMBING@COMCAST.NET

VERYL ANDERSON	LMP #5017	CE INSTRUCTOR #99
WILLIAM C. WHITE	LMP #8843	CE INSTRUCTOR #100
JOSEPH E. REMSHARD	LMP #11168	CE INSTRUCTOR #101
GERALD FAHR	LMP #2940	CE INSTRUCTOR #102
EDISON R. SHINN	LMP #10904	CE INSTRUCTOR #103
THOMAS SABETTA	LMP #110	CE INSTRUCTOR #110
FRANK ROJS	LMP #7655	CE INSTRUCTOR #109
WALTER F. EMERLE	LMP #11748	CE INSTRUCTOR #77
STEPHEN R. COPELAND	LMP #8817	CE INSTRUCTOR #40
WAYNE SHELTON	LMP #6718	CE INSTRUCTOR #63

- 8.) REQUEST FOR RE-APPROVAL FOR CONTINUING EDUCATION 2017-2019
BIENNIAL

DAN O'GORMAN, INSTRUCTOR #11, SPONSOR #2
10 ALBANY STREET
EDISON, NJ 08837
PHONE: 732-661-1935
FAX: 732-661-9326
EMAIL: DANOGORMAN@VERIZON.NET
WEBSITE: WWW.DANOGORMAN.NET

***◆ It is noted that applications for the Master Plumber's ◆
examination, Master Plumber's business registration
forms, and Bona fide Representative registrations are reviewed by Board Members during
the course of each business meeting.***

***Applications for Medical Gas Piping installers, brazers and instructors are also reviewed at
this time.***
