



**PHILIP D. MURPHY**  
Governor

**SHEILA Y. OLIVER**  
Lt. Governor

## ***New Jersey Office of the Attorney General***

Division of Consumer Affairs  
State Board of Applied Behavior Analyst Examiners  
124 Halsey Street, 6<sup>th</sup> Floor, Newark, NJ 07102



**MATTHEW J. PLATKIN**  
Attorney General

**CARI FAIS**  
Acting Director

### **BOARD OF APPLIED BEHAVIOR ANALYST EXAMINERS PUBLIC SESSION MEETING AGENDA 10:30 A.M. DECEMBER 14, 2022**

**Mailing Address:**  
P.O. Box 47058  
Newark, NJ 07101  
(973) 504-6495

The December 14, 2022 meeting of the New Jersey State Board of Applied Behavior Analyst Examiners will not be held at 124 Halsey Street, Newark, New Jersey, but will be conducted electronically only as authorized by P.L. 2020, c. 11 (N.J.S.A. 10:4-9.3). Pursuant to the Open Public Meetings Act, notice was provided electronically within 72 hours of the scheduled meeting, and has been provided by mail to the Office of the Secretary of the State of New Jersey, The Newark Star Ledger, The Trenton Times, The Bergen Record and the Courier Post and also posted on the Board's web page. The meeting will begin at 10:30 A.M., and will be accessible to the public by a link provided on the Board's public agenda.

The meeting can be accessed by the public via this link or call in numbers below:

Join ZoomGov Meeting

<https://njoag.zoomgov.com/j/1606355339?pwd=R1hVS3J6MzhiSnUwY0g3eFF2MjBSQT09>

Meeting ID: 160 635 5339

Passcode: 840218

One tap mobile

+16692545252,,1606355339#,,,,\*840218# US (San Jose)

+16468287666,,1606355339#,,,,\*840218# US (New York)

Dial by your location

+1 669 254 5252 US (San Jose)

+1 646 828 7666 US (New York)

+1 669 216 1590 US (San Jose)

+1 551 285 1373 US

833 568 8864 US Toll-free

Meeting ID: 160 635 5339

Passcode: 840218

Find your local number: <https://njoag.zoomgov.com/u/abBzQMNV0>

Any public comments should be submitted by 5:00 p.m. on December 13, 2022 by emailing [TurnerC@dca.njoag.gov](mailto:TurnerC@dca.njoag.gov) . The email should contain the name of the submitter. The Board will make its best efforts to read any comments received into the record during the meeting.

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. REVIEW OF MINUTES**

1. August 10, 2022 Public Minutes (*relisted*)
2. September 14, 2022 Public Minutes

**IV. EXECUTIVE DIRECTOR'S REPORT**

1. Status of Board Operations

**V. ADMINISTRATIVE**

1. Proposed 2023 Meeting Dates
2. Election of Officers - 2023

**VI. NEW BUSINESS**

**VII. CORRESPONDENCE**

**VIII. REGULATORY AFFAIRS**

**IX. PUBLIC COMMENT**

**X. ADJOURNMENT**

The next meeting is scheduled for January 11, 2022.