STATE BOARD OF EXAMINERS OF MASTER PLUMBERS # 522- BUSINESS MEETING - AGENDA - MARCH 23, 2006 MEETING SCHEDULED TIME: 9:00 AM ~ HUDSON ROOM - 6 TH FL.

ROLL CALL OF BOARD MEMBERS ~

APPROVAL OF THE MINUTES ~ FEBRUARY 23, 2006 MEETING

BOARD BUSINESS

Documentation is provided on all matters unless otherwise noted.

PRESENT BOARD MEMBERS - &- CAPACITIES

MARK MC MANUS ~ CHAIRMAN, JOURNEYMAN PLUMBER

RALPH WETZEL ~ VICE-CHAIRMAN ~ MASTER PLUMBER MEMBER

MAYOR PETER I. VOROS ~ MASTER PLUMBER MEMBER

MICHAEL K. MALONEY ~ MASTER PLUMBER MEMBER

MICHAEL L. SESTANOVICH ~ INSPECTOR MEMBER

DONALD B. DILEO ~ PUBLIC MEMBER

PAUL N. BONTEMPO - PUBLIC MEMBER appointed on 12-22-2005 {replaces Board Member Peter J. Mc Donough, Jr. who resigned 9-5-2002}

COMMISSIONER ADAM J. SABATH ~ STATE MEMBER, NJ DEPT OF LABOR

1. CONTINUING EDUCATION AUDIT CONCLUSION OF AUDIT 2003-2005

The State Board of Examiners of Master Plumbers will continue to report on the conclusion of its audit; however, there are no actions to report for this agenda, and no monies were collected during February, 2006. Counseling DAG Donofrio is coordinating efforts in the Division of Law to conclude the final disciplinary actions. {No documents}

2. CHARLES MANNING - REGULATORY AFFAIRS

Home Improvement Registration & Gas piping

Charles Manning of Regulatory Affairs at the Division of Consumer Affairs is scheduled for a brief portion of Open Public Session.

On February 23, 2006, the Board held a brief discussion in Open Session regarding recent inquiries concerning these issues. Several Licensed Master Plumbers are objecting to the Home Improvement Registration (HIR) requirement for gas piping. Further, other concerns have been expressed for unqualified individuals performing gas piping under the HIR.

A copy of the Scope of Practice regulation N.J.A.C. 13:32-1.4 is provided for reference during discussion.

3. MEMORANDUM from BURT LIEBMAN FOURTH QUARTER LEGISLATION REPORT FOR 2005 SEPTEMBER 1ST TO DECEMBER 31st 2005 Mr. Liebman advises that the first annual session of the 212th Legislature convened on January 10, 2006, and he presents a list of pre-filed bills for the Board?s review.

4. DIVISION OF LAW BILLING, FEBRUARY 22, 2006

DARLENE KANE, BUDGET OFFICER DIVISION OF CONSUMER AFFAIRS 2ND QUARTER OF FY 2006 BILLING

Ms. Kane submits her report for the Board?s review.

5. FISCAL YEAR 2006 BUDGET REPORT - FIRST HALF

This budget report is presented for the Board?s review.

6. ADVERTISING LETTER {Cease Advertising} issued to

CLIFFORD MC CARTHY, UNLICENSED
T/A HANDY CONTRACTING @ 908-608-0006 - disconnected
19 SHADYSIDE AVENUE, SUMMIT, NJ 07901

An investigation led to the consumer?s filing of a judgment in Union County Superior Court; however, follow-up by the Board Office determined that subject McCarthy relocated to Florida, and the Court is unable to pursue payment of the judgement. The Summit Construction Office advised that the homeowner obtained all permits; therefore, no further action is warranted.

An advertising letter dated October 4, 2005, had been issued to Clifford McCarthy for his advertising plumbing repairs while unlicensed.

The above action is reported for the information of the Board.

7. DISCIPLINARY ACTION - UNLICENSED PRACTICE

*Reporting (1st) penalty payment ~ @ \$500- dtd 2-27-2006 {\$2,500 PENALTY} - payment arrangements

OFFER OF SETTLEMENT IN LIEU OF DISCIPLINARY PROCEEDING

In the Matter of:

ROBERT LEVIN, TA/ LL HEATING, UNLICENSED UNLICENSED PRACTICE - OIL FIRED HOT WATER HEATER NEGLIGENT HAZARDOUS CONDITIONS ~ plumbing services without proper permits and inspections

WORK SITE LOCATION @ CEDAR GARDEN APARTMENTS, 571 PLAZA TERRACE EAST, aka 1030 CEDAR BRIDGE RD, BRICK, NJ; IMPROPER INSTALLATION CAUSING FIRE - BRICK FIRE DEPARTMENT

DANIEL NEWMAN, CONSTRUCTION OFFICIAL, 2964-UP- COMPLAINANT

Offer served with the assistance of the Enforcement Bureau in Abington, PA

On January 6, 2006, Robert Levin signed the acknowledgment portion of the "Offer of Settlement" letter issued to him dated September 13, 2005.

The Board is permitting Levin to submit five (5) monthly payments of \$500.00, and is acknowledging receipt of

the first payment on this Agenda.

8. Barbara A. Cook, Executive Director, reserves a portion of Open Public Session to review some pending issues with the Board. {No documents}

It is noted that applications for the Master Plumber?s examination and Master Plumber?s business registration forms are reviewed by Board Members during the course of each business meeting.

division: dca home | complaint forms | licensing boards | adoptions | proposals | minutes | consumer protection