

PHILIP D. MURPHY Governor

TAHESHA L. WAY
Lt. Governor

# State of New Jersey

DEPARTMENT OF LAW AND PUBLIC SAFETY
DIVISION OF CONSUMER AFFAIRS
BOARD OF EXAMINERS OF ELECTRICAL CONTRACTORS
PO BOX 45006
NEWARK, NJ 07101

MATTHEW J. PLATKIN
Attorney General
CARI FAIS
Acting Director

# AGENDA FEBRUARY 12, 2025 BUSINESS MEETING (PUBLIC SESSION)

### **CALL TO ORDER**

Consistent with the requirements of N.J.S.A. 10:4-9.1, electronic notice is herein provided that the Board of Examiners of Electrical Contractors will hold a meeting on Wednesday, February 12, 2025, at 9:00 A.M. The meeting will not be held at 124 Halsey Street, but remotely. Notice has been provided to the Secretary of State, the Star Ledger, Trenton Times, and the Asbury Park Press. The agenda is provided below to the extent known at the time of this notice.

The meeting is scheduled to begin at 9:00 A.M. and can be accessed by the public via the link:

Join ZoomGov Meeting

https://njoag.zoomgov.com/j/1614011658?pwd=g2LqAvEQ5sli4uPnkUYE6iNhOvY6Wo.1

Meeting ID: 161 401 1658

Passcode: 935015

Any public comments should be submitted by 2:00 P.M. on February 11, 2025, by e-mailing Philameana L. Tucker, Executive Director, at <a href="mailto:tuckerp@dca.njoag.gov">tuckerp@dca.njoag.gov</a>. The Board will make its best efforts to read any comments received during the meeting.

Open Public Meeting Act Pledge of Allegiance Roll Call of Members





#### **ROLL CALL**

Mr. James H. Flaherty, Chairman Mr. Constantinos Papademas Mr. Gino Pasqualone Mr. Anthony L. Anzelone Amy Ramirez, Deputy Attorney General James Pham, Deputy Attorney General

APPROVAL OF INITIAL LICENSES
APPROVAL OF INITIAL BUSINESS PERMITS

APPROVAL OF THE MINUTES OF THE 995<sup>th</sup> OPEN SESSION BUSINESS MEETING HELD DECEMBER 11, 2024 & APPROVAL OF THE MINUTES OF THE 996<sup>TH</sup> OPEN SESSION BUSINESS MEETING JANUARY 8, 2025.

#### **PENALTIES**

#### 1. JOHN V. FOX, LICENSE #12664

Money Order in the amount of \$500.00 received from John V, Fox, License #12664, t/a Fox Electric Company LLC, as the second installment of a civil penalty in the amount of \$2,500.00 for the violation of *N.J.A.C.* 13:31-3.3 (c)(1). Payments started December 24, 2024 and the balance due is \$1,500.00.

#### 2. ABANOB NAKLA, UNLICENSED

Money Order in the amount of \$5,000.00 received from Abanob Nakla as the first and final payment of a civil penalty in the amount of \$5,000.00 for the violation of *N.J.S.A.* 45:5A-9. Penalty have been paid in full.

#### 3. PRAVEEN WADHWA #9416

Cashier's Check in the amount of \$5,000.00 received from Praveen Wadhwa, t/a Premier Electrical Contractors LLC, as the first and final payment of a civil penalty in the amount of \$5,000.00 for the violation of *N.J.S.A.* 45:51—21 (n). Penalty have been paid in full.

#### 4. JERRELL HILL, LICENSE #15310

Cashier's Check in the amount of \$3,500.00 received from Jerrell Hill, License #15310, t/a Durian Electric LLC, as the first and final installment of a civil penalty in the amount of \$3,500.00 for the violation of *N.J.A.C.* 13:31-3.3 (c)(1). Penalty have been paid in full

#### 5. PATRICK B. SHARPE, LICENSE #166695

Money order in the amount of \$200.00 received from Patrick B/ Sharpe, License #16695, t/a Sharpe Electrical Solutions, as the third installment of a civil penalty in the amount of \$3,000.00 for violation of *N.J.A.C.* 13:31-3.3 (c) (1). Payments started on October 21, 2024 and the balance due is \$2,400.00

# 6. PATRICK B. SHARPE, LICENSE #166695

Money order in the amount of \$200.00 received from Patrick B/ Sharpe, License #16695, t/a Sharpe Electrical Solutions, as the fourth installment of a civil penalty in the amount of \$3,000.00 for violation of *N.J.A.C.* 13:31-3.3 (c) (1). Payments started on October 21, 2024 and the balance due is \$2,200.00

# 7. ROBERT R. RUDOLPH, LICENSE #16083

Money Order in the amount of \$800.00 received from Robert R. Rudolph, License #16083, American Eagle Solutions, LTD., as the third installment of a civil penalty in the amount of \$3,500.00 for violation of N.J.A.C. 13:31-3.3(c)(1). The balance due is \$1,500.00.

# 8. ROBERT R. RUDOLPH, LICENSE #16083

Money Order in the amount of \$200.00 received from Robert R. Rudolph, License #16083, American Eagle Solutions, LTD., as the fourth installment of a civil penalty in the amount of \$3,500.00 for violation of N.J.A.C. 13:31-3.3(c)(1). The balance due is \$1,300.00.

# 9 ALBERT E. KOLATAC, LICENSE #13491

Money order in the amount of \$200.00 received from Albert E. Kolatac, License #13491, t/a AEK Electric LLC, as the seventh installment in the amount of \$200.00 for violation of *N.J.A.C.* 13: 31-3.3(c)(1). Payments started June 6, 2024 and the balance due is \$200.00.

# 10. ROY CHRISTOPHER, LICENSE #17370

Check in the amount of \$200.00 received from Roy Christopher, License #13543, as the second installment in the amount of \$200.00 for payment of a civil penalty in the amount of \$4,000.00 for the violation of *N.J.A.C.* 13:31-3.3 (c)(1). Payments started December 17, 2024 and the balance due is \$3,600.00

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#### **INQUIRY**

# 11. MR.CHARLES MANNING SENIOR REGULATIONS ANALYST TO REVIEW WITH THE BOARD EMAIL INQUIRY - Submitter Scott Borsos (DCA)

Concerning the Boards Regulations: N. J. S. A. 45:5A-18

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#### REINSTATEMENTS

# 12. ALBERT LAMBERTUCCI, LICENSE 34EJ00031500

Application to Reinstate an inactive Journeyman License received from Albert Lambertucci, License #315.

Office files reflect that License #315 became inactive on November 28, 2012.

#### 13. ERIC PAPRCKA, LICENSE #17965

Application to Reinstate an inactive Electrical Contractors License received from Eric Paprcka.

Office files reflect that License #17965 became inactive 3/29/2021 and Business Permit#17965 was closed on 5/26/2020.

Office files reflect that the pressure seal issued to Ricland Electric LLC was returned 4/23/2024.

# 14. ROBERTO LUNA LEYVA, LICENSE 34EJ0007200

Application to Reinstate an expired Journeyman License received from Roberto Luna Leyva, License #720.

Office files reflect that License #720 became expired on December 31, 2012.

# **CONTINUING EDUCATION**

# 15. SUZANNE CHILDERS

Application for Continuing Education Course / Seminar received from Suzanne Childers, requesting approval for four (3) approved instructors and two (2) new instructors to teach eighteen (18) new courses.

#### 16. THE ELECTRICAL ASSOCIATION OF PHILADELPHIA

Application for Continuing Education Course / Seminar received from Mair Malfara, The Electrical Association of Philadelphia, requesting approval for one (1) approved instructor to teach one (1) new course.

# 17. JOSEPH E. ROSSI

Application for Continuing Education Course / Seminar received from Joseph E. Rossi, requesting approval for one (1) approved instructors and two (2) new instructors to teach two (2) new courses.

EXECUTIVE DIRECTORS REPORT

**ADJOURN**