

# New Jersey Office of the Attorney General

Division of Consumer Affairs Board of Examiners of Electrical Contractors 124 Halsey Street, 6<sup>th</sup> Floor, Newark NJ 07102



PHILIP D. MURPHY
Governor

Tahesha L. Way Lt. Governor

# **AGENDA**

MATTHEW J. PLATKIN
Attorney General

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Acting Director

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987<sup>TH</sup> BUSINESS MEETING (PUBLIC SESSION)
MARCH 13, 2024

#### CALL TO ORDER

Consistent with the requirements of  $\underline{\text{N.J.S.A}}$ . 10:4-9.1, electronic notice is herein provided that the Board of Examiners of Electrical Contractors will hold a meeting on Wednesday, March 13, 2024 at 9:00 A.M. The meeting will not be held at 124 Halsey Street, but remotely. Notice has been provided to the Secretary of State, the Star Ledger, Trenton Times, and the Asbury Park Press. The agenda is provided below to the extent known at the time of this notice.

The meeting is scheduled to begin at 9:00 A.M. and can be accessed by the public via the link:

Join ZoomGov Meeting

https://njoag.zoomgov.com/j/1605506883?pwd=S0VWNTVqdlJuUFBhdXRmc2dndXN5dz09

Meeting ID: 160 550 6883

Passcode: 428286

833 568 8864 US Toll-free833 435 1820 US Toll-free

Any public comments should be submitted by 2:00 P.M. on March 12, 2024, by e-mailing Philameana L. Tucker, Executive Director, at <a href="mailto:tuckerp@dca.njoag.gov">tuckerp@dca.njoag.gov</a>. The Board will make its best efforts to read any comments received during the meeting.

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Open Public Meeting Act Pledge of Allegiance Roll Call of Members

#### ROLL CALL

Mr. Joseph P. Schooley, Chairman

Mr. James H. Flaherty

Mr. Constantinos Papademas

Mr. Gino Pasqualone

Mr. Anthony L. Anzelone

APPROVAL OF INITIAL LICENSES
APPROVAL OF INITIAL BUSINESS PERMITS

APPROVAL OF THE MINUTES OF THE  $984^{\text{TH}}$  OPEN SESSION BUISNESS MEETING HELD DECEMBER 13, 2023

APPROVAL OF THE MINUTES OF THE  $985^{\text{TH}}$  OPEN SESSION BUISNESS MEETING HELD JANUARY 10, 2024

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## PENALTIES

1. JOHN H. BRODZICKI, LICENSE # 10922

Check in the amount of \$3,000.00 received from John H. Brodzicki, License #10922, #10922, t/a M & R Electrical Contractors, as the first and final payment of a civil penalty in the amount of \$3,000.00 for violation of N.J.A.C. 13:31-3.3(c) (1).

2. GIOVANNI DITURI, LICENSE #16992

Checks in the amount of \$200.00 received from Giovanni Dituri, License #16992, t/a E N E L Electrical Corp., as the first and second installment of a civil penalty in the amount of \$2,000.00 for violation of N.J.A.C. 13-31-3.3(c)(3). Payments started January 18, 2024 and the balance due is \$1,600.00.

3. JOSEPH F. GORNICZ, LICENSE # 16039

Money Order in the amount of \$200.00 received from Joseph Gornicz, License #16039, t/a Mid-State Services, Inc., as the eighteenth and nineteenth installments of a civil penalty in the amount of \$4,000.00 for violation of N.J.A.C. 13-31-3.3(c)(1). Payments started August 19, 2022 and the balance due is \$200.00.

#### 4. KEVIN R. LYLE, LICENSE #16297

Check in the amount of \$700.00 received from Kevin R. Lyle, License #16297, t/a Lyle Electric, as the fifteenth installment of a civil penalty in the amount of \$4,000.00 for violation of N.J.A.C. 13:31-3.3(c)(1). Payments started December 2, 2021 and the balance due is \$300.00.

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5. SEAN P. MCFADDEN, LICENSE # 16534

Checks in the amount of \$200.00 received from Sean McFadden, License #16534, as the first and installment of a civil penalty in the amount of \$2,000.00 for violation of 8.5 McFadden, 13:31-3.3 (c) (1). Payments started February 16, 2024 and the balance due is \$1,600.00.

6. JOHN P. MITACEK, LICENSE # 15049

Check in the amount of \$150.00 received from John P. Mitacek, License #15049, t/a JMCC Electrical Contracting, Corp., as the sixteenth installment of a civil penalty in the amount of \$3,000.00 for violation of N.J.A.C. 13:31-3.3(c)(1). Payments started November 2, 2022 and the balance due is \$600.00.

7. ANTHONY MC FADDEN, JR., LICENSE #11882

Check in the amount of \$200.00 received from Anthony McFadden, Jr., License #11882, fifth installment of a civil penalty in the amount of \$1,200.00 for violation of \$N.J.A.C. 13:31-3.3(c) (1). Payments started October 4, 2023 and the balance due is \$400.00.

8. BRAD T. KLEINMAN, LICENSE #17747

Check in the amount of \$600.00 received from Brad T. Kleinman, License \$17747, t/a Electric Doctor, LLC, as the seventh and final payment of a civil penalty in the amount of \$3,000.00 for violation of \$N.J.A.C. 13:31-3.3(c)(1).

#### REINSTATEMENT

9. <u>DENNIS MILLER, CLASS A JOURNEYMAN ELECTRICIAN #1492</u>
Application to Reinstate a Class A Journeyman Electrician
License #1492 received from Dennis M. Miller.

Office files reflect that Mr. Miller's Registration #1492 expired on December 31, 2021.

10. LOUIS M. ROTELLO, CLASS A JOURNEYMAN ELECTRICIAN #503
Application to Reinstate a Qualified Journeyman Electrician
Registration #503 received from Louis M. Rotello.

Office files reflect that Mr. Rotello's Registration #503 expired on December 31, 2021.

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## CONTINUING EDUCATION

#### 11. MARCEL RENSON, ECSP 057

Application for Continuing Education Course/Seminar approval received from Marcel Renson requesting approval to add an instructor to teach three (3) previously approved courses.

Additionally, Mr. Renson is requesting that the Board approve to his son, Marcel Renson, IV, to teach previously approved courses. At its March 15, 2023 meeting, the Board approved Mr. Renson's request to allow his son to assist him when teaching continuing education courses. Mr. Renson was advised that that his son could seek approval to become an instructor after teaching a minimum of six courses.

#### 12. INSPECTIONS ON TIME

Application for Continuing Education Course/Seminar approval received from Emmanouil Zervakis, Inspections on Time, requesting approval for one (1) new instructor to teach four (4) new courses.

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#### 13. PROTECH SKILLS INSTITUTE

Application for Continuing Education Course/Seminar approval received from Audra Kellams, ProTech Skills Institute, requesting approval for one (1) new instructor to teach eleven (11) courses by previously approved instructors.

## 14. GARY T. SARGENT

Application for Continuing Education Course/Seminar approval received from Gary Sargent, Gary T. Sargent, requesting approval for an approved instructor to teach two (2) new courses.

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## 15. HIGH ENVIRONMENTAL HEALTH & SAFETY CONSULTING LTD.

Application for Continuing Education Course/Seminar approval received from Steve High, High Environmental Health \$ Safety Consulting Ltd., requesting approval for one (1) approved instructor to teach two (2) new courses.

### 16. VESPA ELECTRIC COMPANY, INC.

E-mail dated February 22, 2024, received from Donna Vespa requesting an extension to complete one outstanding project under Business Permit #5754. Mrs. Vespa states all other warranty and maintenance projects were completed; however, the architect/engineer was required to produce a redesign, which then had to be approved by Department of Community Affairs.

Office files reflect Vespa Electric Company, Inc. was granted a second and final continuance of business under permit #5754. Dave Fetterman, License #15943, was approved to qualify the business.

The extension expires on March 1, 2024.

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# 17. EDWARD SULLIVAN ELECTRICAL CONTRACTOR, #4403

Letter dated January 10, 2024, received from Bryan Sullivan requesting a six-month continuance of business under Permit #4403 according to  $\underline{\text{N.J.S.A}}$ . 45:5A-14. The licensee, Edward Sullivan, died on December 25, 2023.

Bryan states he has worked for his father's company for over 17 years and is enrolled in an electrical apprenticeship program.

Office files reflect Bryan was approved in November 2020 to take the electrical contractor's examination.

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March 13, 2024

#### COMMUNICATIONS

## 18. CONTINUING EDUCATION/GAS PIPING

E-mail dated January 30, 2024, asking if employees of a school district, who install or repair electric generators, must first complete a continuing education course on the installation of natural or manufactured gas piping relevant to installing or repairing electric generators pursuant to  $N.J.A.C.\ 13:31-1.7$  (d) (7).

19. Executive Director's Report.