

AGENDA

BOARD OF EXAMINERS OF ELECTRICAL CONTRACTORS

927th BUSINESS MEETING (PUBLIC SESSION) - - - MARCH 14, 2018

MEETING TO BE CALLED TO ORDER AT 9:00 A.M.
MEETING TO BE HELD IN THE UNION CONFERENCE ROOM LOCATED ON THE 3rd FLOOR
ROLL CALL OF MEMBERS

APPROVAL OF INITIAL LICENSES
APPROVAL OF INITIAL BUSINESS PERMITS
APPROVAL OF INITIAL BUSINESS PERMITS PREVIOUSLY EXPIRED
APPROVAL OF CHANGES IN BUSINESS PERMITS

(Lists to be sent under separate cover)

APPROVAL OF THE MINUTES OF THE 926TH OPEN SESSION BUSINESS MEETING HELD
FEBRUARY 14, 2018 (Sent under separate cover)

Board to review applications for the licensing examination to be administered by PSI
Services, LLC.

PENALTIES

- DAVID HINTON, LICENSE #11267
1. Check in the amount of \$100.00 received from David Hinton, License #11267, t/a Hinton and Son Electric, LLC, as the sixth installment of a civil penalty in the amount of \$2,000.00 as reflected in the Final Order of Discipline filed October 5, 2016, ordering Mr. Hinton to pay a civil penalty in the amount of \$2,000.00 for violation of N.J.S.A. 45:1-21 (e). Payments began on November 29, 2016 and the balance due is \$900.00.
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CONTINUING EDUCATION

WARSHAUER ELECTRIC SUPPLY

2. Application for Continuing Education Course/Seminar Approval received from Kennie Marie Blanck, Warshauer Electric Supply, requesting approval of a new course and instructor.
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SCHNEIDER ELECTRIC

3. Application for Continuing Education Course/Seminar Approval received from Curtis McCombs, Schneider Electric, requesting approval of a new course and instructors.
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COMMUNICATIONS

ANTHONY VIGNALI, LICENSE #14343

4. Letter dated February 26, 2018, received from Joseph Donofrio, Deputy Attorney General, Division of Law, concerning Mr. Vignali's response to the Provisional Order of Discipline filed on February 8, 2017.
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JOHN SAHLBERG, APPLICANT

5. Letter dated February 26, 2018, received from Joseph Donofrio, Deputy Attorney General, Division of Law, concerning Mr. Sahlberg's response to the Provisional Order of Discipline filed on February 8, 2017.
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6. Executive Director's Report.
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