



**New Jersey Office of the Attorney General**

Division of Consumer Affairs  
Office of Consumer Protection  
Regulated Business Section  
124 Halsey Street, 7th Floor, P.O. Box 45028  
Newark, NJ 07101  
(973) 504-6370

**Declaration of Exemption from Security Requirements**

To: The Director of the Division of Consumer Affairs, Department of Law and Public Safety

I hereby apply for exemption from the bond/letter of credit security requirement under N.J.S.A. 56:8-41.

1. Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Street (no post office boxes) City State ZIP code

2. This declaration is made on behalf of the following health club facility:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Street (no post office boxes) City State ZIP code

Telephone number: \_\_\_\_\_  
(include area code)

3. The above health club facility where health club services are sold is exempt from the security requirements because:

**Option 1**

**The seller does not sell or offer for sale health club services in which the buyer purchases or becomes obligated to purchase health club services to be rendered over a period longer than three (3) months and collects no more than (3) months payment in advance.**

**or**

**Option 2**

**The seller offers for sale contracts for more than (3) months charging a fee for one month at a time and the contract states that it is voidable by the consumer if the health club closes for more than (30) consecutive days.**

**CERTIFICATION OF DECLARATION OF EXEMPTION**

I hereby certify under penalty of perjury that I am authorized to submit this declaration on behalf of:

Name of Health Club: \_\_\_\_\_

Address of Health Club: \_\_\_\_\_

Street (no post office boxes) City State ZIP code

Print Name: \_\_\_\_\_ Print Title: \_\_\_\_\_

I further certify that all of the information contained in this declaration is true and correct, and that attached to this declaration is a true and correct copy of the contract we use or intend to use. I understand that I am obligated to notify the Director of the Division of Consumer Affairs immediately upon the change of any of the information provided in this declaration. I further understand that if this facility changes the attached contract so as to obligate buyers to purchase services to be rendered over more than three months or so as to require more than three months' payment in advance, I will be responsible for providing a bond, irrevocable letter of credit, or security in an amount equal to 10% of the health club's gross income for the previous fiscal year, with a minimum amount of \$25,000 and a maximum amount of \$50,000.

I certify that the foregoing statements made by me are true. I am aware that if any of the statements are willfully false, I am subject to punishment.

\_\_\_\_\_ Date

\_\_\_\_\_ Signature