

PHILIP D. MURPHY Governor

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Division of Consumer Affairs State Board of Professional Engineers and Land Surveyors 124 Halsey Street, 6<sup>th</sup> Floor, Newark, NJ 07102 <u>www.njconsumeraffairs.gov</u>



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State Board of Professional Engineers And Land Surveyors February 17, 2022 9:00 am <u>Public Session Agenda</u>

Consistent with the requirements of N.J.S.A. 10:4-9.1, electronic notice is herein provided that the New Jersey State Board of Professional Engineers and Land Surveyors will hold a meeting on February 17, 2022 at 9:00 am. The meeting is being conducted virtually. A copy of the agenda for the meeting, to the extent presently known, is accessible below. Formal action may be taken at the meeting. Any member of the public wishing to attend the public session of this meeting may do so by clicking the link below:

Join ZoomGov Meeting https://njoag.zoomgov.com/j/1605116451?pwd=dGZuNFgySDEydzZHU1liSU5vWVg3dz09

Meeting ID: 160 511 6451 Passcode: 949948 One tap mobile +16692545252,,1605116451#,,,,\*949948# US (San Jose) +16468287666,,1605116451#,,,,\*949948# US (New York)

Dial by your location +1 669 254 5252 US (San Jose) +1 646 828 7666 US (New York) +1 669 216 1590 US (San Jose) +1 551 285 1373 US 833 568 8864 US Toll-free Meeting ID: 160 511 6451 Passcode: 949948

Any public comments should be submitted by 5:00 pm on Wednesday, February 16, 2022 by emailing <u>millerk@dca.njoag.gov</u> The email should contain the name of the submitter. The Board will make its best efforts to read any comments received into the record during the meeting.

## 1 CALL TO ORDER

#### **2** SUNSHINE LAW ANNOUNCEMENT

In accordance with Chapter 231 P.L. 1975, the Open Public Meetings Act, adequate notice of the meeting was provided to the Office of the Secretary of State, Newark Star Ledger, Trenton Times, Bergen Record, Camden Courier Post, and Atlantic City Press.

3 ROLL CALL

### **4 ANNOUNCEMENTS**

#### **5** APPEARANCES

### **6 REVIEW OF MINUTES**

January 20, 2022 for review – (Attachment)

### 7 REPORT OF THE EXECUTIVE DIRECTOR

A General Report

### **8 COMMITTEE REPORTS**

- A Standing Committees:
  - I Legislation Committee A Legislation Chart
  - II Application & Examination Committee
  - **III NCEES Committee**
  - IV Land Surveyor Continuing Education Committee
  - V Joint Committee
  - VI 100th PELS Anniversary Committee

#### 9 REVIEW OF APPLICATIONS AND CPC COURSES

- A Routine Licensure (Attachment)
- B Continuing Professional Competency Courses (Attachment)
- C Full Board Review
- D Reinstatement
- E Certificates of Authorizations (Attachment)

## 10 INFORMATIONAL / DISCUSSION ITEMS

# **11 PUBLIC COMMENTS**

## **12 EXECUTIVE SESSION**

## **13 ADJOURNMENT**

# UPCOMING MEETING DATES

March 17, 2022 April 21, 2022