

PHILIP D. MURPHY Governor

SHEILA Y. OLIVER Lt. Governor New Jersey Office of the Attorney General

Division of Consumer Affairs State Board of Professional Engineers and Land Surveyors 124 Halsey Street, 6<sup>th</sup> Floor, Newark, NJ 07102 <u>www.njconsumeraffairs.gov</u>



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State Board of Professional Engineers And Land Surveyors March 16, 2023 9:00 am <u>Public Session Agenda</u>

Consistent with the requirements of N.J.S.A. 10:4-9.1, electronic notice is herein provided that the New Jersey State Board of Professional Engineers and Land Surveyors will hold a meeting on March 16, 2023 at 9:00 am. The meeting is being conducted virtually. A copy of the agenda for the meeting, to the extent presently known, is accessible below. Formal action may be taken at the meeting. Any member of the public wishing to attend the public session of this meeting may do so by clicking the link below:

Join ZoomGov Meeting https://njoag.zoomgov.com/j/1612339101?pwd=akFjRnNrb3o0a2xNOWswaEZvVDh0Zz09

Meeting ID: 161 233 9101 Passcode: 583365 One tap mobile +16692545252,,1612339101#,,,,\*583365# US (San Jose) +16469641167,,1612339101#,,,,\*583365# US (US Spanish Line)

Dial by your location +1 669 254 5252 US (San Jose) +1 646 964 1167 US (US Spanish Line) +1 646 828 7666 US (New York) +1 415 449 4000 US (US Spanish Line) +1 551 285 1373 US +1 669 216 1590 US (San Jose) 833 568 8864 US Toll-free 833 435 1820 US Toll-free Meeting ID: 161 233 9101 Passcode: 583365

Any public comments should be submitted by 5:00 pm on Wednesday, March 15, 2023 by emailing <u>millerk@dca.njoag.gov</u>. The email should contain the name of the submitter. The Board will make its best efforts to read any comments received into the record during the meeting.

# 1 CALL TO ORDER

#### **2** SUNSHINE LAW ANNOUNCEMENT

In accordance with Chapter 231 P.L. 1975, the Open Public Meetings Act, adequate notice of the meeting was provided to the Office of the Secretary of State, Newark Star Ledger, Trenton Times, Bergen Record, Camden Courier Post, and Atlantic City Press.

## 3 ROLL CALL

## 4 APPROVAL OF AGENDA

## **5** ANNOUNCEMENTS

#### **6 APPEARANCES**

10:15 am – Investigative inquiry with the respondent in ENG-2021-05160. 11:15 am – Investigative inquiry with the respondent in ENG-2022-00803

## 7 REVIEW OF MINUTES

February 16, 2023 for review – (Attachment)

## **8 REPORT OF THE EXECUTIVE DIRECTOR**

- A General Report
- B Incoming Correspondence

# 9 COMMITTEE REPORTS

- A Standing Committees:
  - I Applications Committee
  - II Education Committee
  - III Legislation Committee
  - IV NCEES Committee
  - V Joint Committee March 7<sup>th</sup> meeting was canceled. Next scheduled meeting is May 2, 2023.
  - VI Investigations Committee

## **10 REVIEW OF APPLICATIONS AND CPC COURSES**

- A Routine Licensure (Attachment)
- B Continuing Professional Competency Courses (Attachment)
- C Full Board Review
- D Reinstatement
- E Certificates of Authorizations (Attachment)

## 11 INFORMATIONAL / DISCUSSION ITEMS

#### **12 PUBLIC COMMENTS**

#### **13 UPCOMING MEETING DATES**

April 20, 2023 May 18, 2023

14 EXECUTIVE SESSION / ADJOURNMENT OF PUBLIC SESSION MEETING for the purposes of reviewing Executive Session minutes, review of complaints, consideration of disciplinary actions and advice of counsel.

## **15 ADJOURN THE MEETING**