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Governor

TAHESHA L. WAY  
Lt. Governor

## New Jersey Office of the Attorney General

Division of Consumer Affairs  
State Board of Professional Engineers and Land Surveyors  
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### State Board of Professional Engineers And Land Surveyors

May 16, 2024

9:00 am

### Public Session Agenda

The requirements of the “Open Public Meetings Act” were satisfied by transmitting notice of this meeting by mail (and by e-mail) to the Secretary of State, Atlantic City Press, Star Ledger, Camden Courier Post, Asbury Park Press, and the Trenton Times, in the Board’s written annual notice of its meeting schedule, all on the fifteenth day of December, 2023 and by posting electronic notice of the meeting on the Board’s website on the 2<sup>nd</sup> day of May, 2024. The meeting is being held May 16, 2024 virtually as permitted by the OPMA and is scheduled to begin at 9 am. The meeting can be accessed by the public from a computer, tablet or smartphone via the link provided below.

Join ZoomGov Meeting

<https://njoag.zoomgov.com/j/1610824295?pwd=aVN2ek9MaUFRUlhxaTVySHZIK1NOZz09>

Meeting ID: 161 082 4295

Passcode: 304460

One tap mobile

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- 833 568 8864 US Toll-free
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Meeting ID: 161 082 4295

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Find your local number: <https://njoag.zoomgov.com/join/1610824295>

Join by SIP

• [1610824295@sip.zoomgov.com](mailto:1610824295@sip.zoomgov.com)

Join by H.323

• 161.199.138.10 (US West)

• 161.199.136.10 (US East)

Meeting ID: 161 082 4295

Passcode: 304460

Any public comments should be submitted by 5:00 pm on Wednesday, May 15, 2024 by e-mailing [millerk@dca.njoag.gov](mailto:millerk@dca.njoag.gov). The email should contain the name of the submitter. The Board will make its best efforts to read any comments received into the record during the meeting.

## **1 CALL TO ORDER**

## **2 SUNSHINE LAW ANNOUNCEMENT**

*In accordance with Chapter 231 P.L. 1975, the Open Public Meetings Act, adequate notice of the meeting was provided to the Office of the Secretary of State, Newark Star Ledger, Trenton Times, Bergen Record, Camden Courier Post, and Atlantic City Press.*

## **3 ROLL CALL**

## **4 ANNOUNCEMENTS**

## **5 REVIEW OF MINUTES**

April 18 2024 for review – *Attachment*

## **6 REPORT OF THE EXECUTIVE DIRECTOR**

A General Report

B Incoming Correspondence

1 Scott Underhill, PE

April 22, 2024

Re: Engineering Registration Requirements for 501c3 Organization in New Jersey

## **7 OLD BUSINESS**

## **8 COMMITTEE REPORTS**

### **A Standing Committees:**

- 1 Application Improvement Committee – JValenti (Chair) & MVenuto
- 2 PLS Education Committee – GPaparozzi (Chair) & LPeterson  
A Draft amendments to PELS rules on continuing education for discussion.
- 3 Legislation Committee – MHagag (Chair) & JPurcell  
Copy of an email from Chuck Manning, Regulatory Analyst, regarding A4621/S3156
- 4 NCEES Committee – JPurcell (Chair) & M Alsharaa
- 5 Joint Committee - M Alsharaa, MHagag and TSillick (alt member)

## **9 REVIEW OF APPLICATIONS AND CPC COURSES**

### **A Routine Licensure – *Attachment***

### **B Continuing Professional Competency Courses – *No attachment***

### **C Full Board Review – *No attachment***

- 1 Mark Kuhlman – Applicant #2806299+  
Reason: Criminal history
- 2 Aliyar Kasumov – Applicant #2775980+  
Reason: Criminal record

+ To be reviewed in executive session

### **D Certificates of Authorizations - *Attachment***

## **10 INFORMATIONAL / DISCUSSION ITEMS**

## **11 PUBLIC COMMENTS**

## **12 UPCOMING MEETING DATES**

June 20, 2024

July 18, 2024

## **13 EXECUTIVE SESSION / ADJOURNMENT OF PUBLIC SESSION MEETING** for the purposes of reviewing Executive Session minutes, review of complaints, consideration of disciplinary actions and advice of counsel.