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SHEILA Y. OLIVER Lt. Governor

New Jersey Office of the Attorney General

Division of Consumer Affairs State Board of Professional Engineers and Land Surveyors 124 Halsey Street, 6th Floor, Newark, NJ 07102 <u>www.njconsumeraffairs.gov</u>



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State Board of Professional Engineers And Land Surveyors June 15, 2023 9:00 am Public Session Agenda

Consistent with the requirements of N.J.S.A. 10:4-9.1, electronic notice is herein provided that the New Jersey State Board of Professional Engineers and Land Surveyors will hold a meeting on June 15, 2023 at 9:00 am. The meeting is being conducted virtually. A copy of the agenda for the meeting, to the extent presently known, is accessible below. Formal action may be taken at the meeting. Any member of the public wishing to attend the public session of this meeting may do so by clicking the link below:

Join ZoomGov Meeting https://njoag.zoomgov.com/j/1605371676?pwd=RkJsM2FKaEN4dHRVTFYzQTMvWmNvZz0 9

Meeting ID: 160 537 1676 Passcode: 789751

One tap mobile +16692545252,,1605371676#,,,,*789751# US (San Jose) +16468287666,,1605371676#,,,,*789751# US (New York)

Dial by your location +1 669 254 5252 US (San Jose) +1 646 828 7666 US (New York) +1 646 964 1167 US (US Spanish Line) +1 415 449 4000 US (US Spanish Line) +1 551 285 1373 US +1 669 216 1590 US (San Jose) 833 435 1820 US Toll-free 833 568 8864 US Toll-free Meeting ID: 160 537 1676 Passcode: 789751 Find your local number: <u>https://njoag.zoomgov.com/u/abJp6Bom8I</u> Join by SIP 1605371676@sip.zoomgov.com

Join by H.323 161.199.138.10 (US West) 161.199.136.10 (US East) Meeting ID: 160 537 1676 Passcode: 789751

Any public comments should be submitted by 5:00 pm on Wednesday, June 14, 2023 by emailing <u>millerk@dca.njoag.gov</u> The email should contain the name of the submitter. The Board will make its best efforts to read any comments received into the record during the meeting.

1 CALL TO ORDER

2 SUNSHINE LAW ANNOUNCEMENT

In accordance with Chapter 231 P.L. 1975, the Open Public Meetings Act, adequate notice of the meeting was provided to the Office of the Secretary of State, Newark Star Ledger, Trenton Times, Bergen Record, Camden Courier Post, and Atlantic City Press.

3 ROLL CALL

4 ANNOUNCEMENTS

5 APPEARANCES

10:15am - Investigative Inquiry pertaining to ENG-2022-02002

6 REVIEW OF MINUTES

May 18 2023 for review (Attachment)

7 REPORT OF THE EXECUTIVE DIRECTOR

- A General Report
 - 1 Proposed 2024 meeting dates (Attachment)

8 COMMITTEE REPORTS

- A Standing Committees:
 - I Applications Committee
 - II Education Committee

- **III** Legislation Committee
- **IV NCEES Committee**
- V Joint Committee Next scheduled meeting is September 5, 2023
- VI Investigations Committee

9 REVIEW OF APPLICATIONS AND CPC COURSES

- A Routine Licensure (Attachment)
- B Continuing Professional Competency Courses (Attachment)
- C Full Board Review
- D Reinstatement

None submitted for review

E Certificates of Authorizations (Attachment)

10 INFORMATIONAL / DISCUSSION ITEMS

Attached is a copy of an email from Aubrey Whittington and attached letter from the President of the American Nuclear Society for the Board's information.

11 PUBLIC COMMENTS

12 UPCOMING MEETING DATES

July 20, 2023 Investigative Inquiry scheduled pertaining to ENG-2022-05886 Investigative Inquiry scheduled pertaining to ENG-2022-05556

No August meeting

13 EXECUTIVE SESSION / ADJOURNMENT OF PUBLIC SESSION MEETING for the purposes of reviewing Executive Session minutes, review of complaints, consideration of disciplinary actions and advice of counsel.