

PHILIP D. MURPHY Governor

TAHESHA L. WAY Lt. Governor New Jersey Office of the Attorney General

Division of Consumer Affairs State Board of Professional Engineers and Land Surveyors 124 Halsey Street, 6<sup>th</sup> Floor, Newark, NJ 07102 <u>www.njconsumeraffairs.gov</u>



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State Board of Professional Engineers And Land Surveyors July 18, 2024 9:00 am Public Session Agenda

The requirements of the "Open Public Meetings Act" were satisfied by transmitting notice of this meeting by mail (and by e-mail) to the Secretary of State, Atlantic City Press, Star Ledger, Camden Courier Post, Asbury Park Press, and the Trenton Times, in the Board's written annual notice of its meeting schedule, all on the fifteenth day of December, 2023 and by posting electronic notice of the meeting on the Board's website on the 3rd day of July, 2024. The meeting is being held July 18, 2024, virtually as permitted by the OPMA and is scheduled to begin at 9 am. The meeting can be accessed by the public from a computer, tablet or smartphone via the link provided below.

NJ PE/LS Board Meeting - Public Session Time: Jul 18, 2024 09:00 AM Eastern Time (US and Canada)

Join ZoomGov Meeting

https://njoag.zoomgov.com/j/1607620450?pwd=VFp1blpxeTZVeVB2bzJFS3E5YTMyQT09

Meeting ID: 160 762 0450 Passcode: 643736

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Any public comments should be submitted by 5:00 pm on Wednesday, July 17, 2024 by emailing <u>millerk@dca.njoag.gov</u>. The email should contain the name of the submitter. The Board will make its best efforts to read any comments received into the record during the meeting.

# 1 CALL TO ORDER

## 2 SUNSHINE LAW ANNOUNCEMENT

In accordance with Chapter 231 P.L. 1975, the Open Public Meetings Act, adequate notice of the meeting was provided to the Office of the Secretary of State, Newark Star Ledger, Trenton Times, Bergen Record, Camden Courier Post, and Atlantic City Press.

# 3 ROLL CALL

### **4 ANNOUNCEMENTS**

### **5 REVIEW OF MINUTES**

June 20, 2024 for review – Attachment

# **6 REPORT OF THE EXECUTIVE DIRECTOR**

- 1 General Report
  - A Licensing statistics

2 Proposed 2025 meeting dates – no attachment

January 16, 2025	July 17, 2025
February 20, 2025	No August Meeting
March 20, 2025	September 18, 2025
April 17, 2025	October 16, 2025
May 15, 2025	November 20, 2025 or November 6, 2025+
June 19, 2025	December 18, 2024 or December 4, 2025++

+ first Thursday of the month.

+ first Thursday of the month and if November meeting is canceled.

#### 7 OLD BUSINESS

#### **8 COMMITTEE REPORTS**

- A Standing Committees:
  - 1 Application Improvement Committee MVenuto (Chair) & LPeterson
  - 2 PLS Education Committee GPaparozzi (Chair) & LPeterson
  - 3 Legislation Committee MHagag (Chair) & JPurcell
  - 4 NCEES Committee JPurcell (Chair) & MAlsharaa
    A 2024 NCEES Annual meeting Summary of Motions for review
  - 5 Joint Committee MAlsharaa, MHagag and TSillick (alt member)

#### 9 REVIEW OF APPLICATIONS AND CPC COURSES

- A Routine Licensure *No attachment*
- B Continuing Professional Competency Courses Attachment
  - 1 List of courses tabled from the June meeting
  - 2 July list of courses

## C Full Board Review - Attachment

1	Jason Joines, PE - Applicant #1795201	(J. Purcell)
	Reason: Requesting waiver for FE Exam	
2		(ID 11)
2	Carlos Cary, PE – Applicant #2830869	(J. Purcell)
	Reason: Requesting waiver for FE Exam	
•		(I.D. 11)

3 Gbenga Ezekiel Dgunbor – Applicant #2811116 (J. Purcell) Reason: Requesting waiver for FE Exam

4	Ryan Desai – Applicant 2811380	(J. Purcell)
5	Ilias Mir – Applicant #2798990+ Reason: Responded "yes" to question 1 in section 8 of application	(M. Hagag)
6	Gerardo Barba – Applicant #2803325+ Reason: Responded "yes" to question 1 in section 3	(T. Sillick)

+ - to be reviewed in executive session

- D Home Inspection applicant *Attachment* Youssef Dehne, PE – HI applicant #2829747
- E Certificates of Authorizations Attachment

## 10 INFORMATIONAL / DISCUSSION ITEMS

## **11 PUBLIC COMMENTS**

### **12 UPCOMING MEETING DATES**

No August Meeting September 19, 2024

13 EXECUTIVE SESSION / ADJOURNMENT OF PUBLIC SESSION MEETING for the purposes of reviewing Executive Session minutes, review of complaints, consideration of disciplinary actions and advice of counsel.