



PHILIP D. MURPHY  
Governor

SHEILA Y. OLIVER  
Lt. Governor

## New Jersey Office of the Attorney General

Division of Consumer Affairs  
State Board of Professional Engineers and Land Surveyors  
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### State Board of Professional Engineers And Land Surveyors September 21, 2023 9:00 am Public Session Agenda

Consistent with the requirements of the Open Public Meetings Act, N.J.S.A. 10:4-9, the regularly scheduled public meeting of the Board of Professional Engineers and Land Surveyors will **convene in-person only on September 21, 2023 at 9:00 a.m.**, in the Union Conference room, 3rd floor, 124 Halsey Street, Newark, New Jersey 07101. Please disregard the previous notice which advised the meeting would be held by Zoom only. **Members of the public may attend the Board meeting in-person only.**

The remaining meetings scheduled for 2023 will be conducted electronically only, as authorized by P.L. 2020, c 11 (N.J.S.A. 10:4-9.3). A copy of the agenda will be posted on the Board's website. Formal action may be taken at the meeting. The public may obtain information about how to access the meeting (to include a link to the meeting) by accessing the Board's website at:

<https://www.njconsumeraffairs.gov/pels>

#### 1 CALL TO ORDER

#### 2 SUNSHINE LAW ANNOUNCEMENT

*In accordance with Chapter 231 P.L. 1975, the Open Public Meetings Act, adequate notice of the meeting was provided to the Office of the Secretary of State, Newark Star Ledger, Trenton Times, Bergen Record, Camden Courier Post, and Atlantic City Press.*

#### 3 ROLL CALL

#### 4 ANNOUNCEMENTS

#### 5 APPEARANCES

10:15 am Investigative inquiry pertaining to ENG-2022-05556  
12:30 pm Investigative inquiry pertaining to - ENG-2022-05901

## **6 REVIEW OF MINUTES**

June 15 2023 for review – *(Attachment)*

## **7 REPORT OF THE EXECUTIVE DIRECTOR**

A General Report

B Revised Proposed 2024 meeting dates

C Incoming Correspondence - *(Attachments)*

- 1 Robert Shea  
June 14, 2023  
Re: Professional Engineer Testimony
- 2 Adam Matthews  
August 9 & 10, 2023 emails  
Re: Special situations
- 3 Troy Heldenbrand, PE of Engineering-PDH.com  
August 11, 2023  
Re: Request for CPC credit hour explanation
- 4 Bill McManus, PLS, PP, CFS  
August 22, 2023  
Re: Map Filing Monuments
- 5 William Voleltz, PE  
July 15, 2023  
Re: Recent online advertisement offering site plan services

## **8 COMMITTEE REPORTS**

A Standing Committees:

- 1 Application Improvement Committee - JV (Chair) & MV
- 2 PLS Education Committee – GP (Chair) & LP
- 3 Legislation Committee – MH (Chair) & JP
- 4 NCEES Committee – JP (Chair) & MA
- 5 Joint Committee – MA, MH and TS (alt member)

## **9 REVIEW OF APPLICATIONS AND CPC COURSES**

### **A Routine Licensure (*Attachment*)**

### **B Continuing Professional Competency Courses (*Attachment*)**

### **C Full Board Review - (*Attachments*)**

- |   |                      |                     |
|---|----------------------|---------------------|
| 1 | John Luciani, PLS    | Applicant #2550181  |
| 2 | Aria Parangi, PE     | Applicant #2606488  |
| 3 | Negar Mehrshid, PE   | Applicant #2715953  |
| 4 | Avinash Prasad, PLS  | Applicant #1731753  |
| 5 | Alan Money, PE       | Applicant #2592085+ |
| 6 | Keith Daly, PE       | Applicant #2649449+ |
| 7 | Robert Winnicki, PLS | Applicant #2500024+ |

+ - to be reviewed in executive session

### **D Reinstatement (*Attachment*)**

- 1 Robert J. Frost - #24GE0440800 – expired 4/30/2014
- 2 Andres E. Abreu - #24GE03902700 – expired 4/30/2002
- 3 Yong Shin - #24GE04714400 – expired 4/30/2020+

+ - to be reviewed in executive session

### **E Certificates of Authorizations (*Attachment*)**

## **10 INFORMATIONAL / DISCUSSION ITEMS**

## **11 PUBLIC COMMENTS**

## **12 UPCOMING MEETING DATES**

October 19, 2023

December 7, 2023 – 1st Thursday of month

## **13 EXECUTIVE SESSION / ADJOURNMENT OF PUBLIC SESSION MEETING** for the purposes of reviewing Executive Session minutes, review of complaints, consideration of disciplinary actions and advice of counsel.