

PHILIP D. MURPHY Governor

SHEILA Y. OLIVER Lt. Governor New Jersey Office of the Attorney General

Division of Consumer Affairs State Board of Professional Engineers and Land Surveyors 124 Halsey Street, 6th Floor, Newark, NJ 07102 <u>www.njconsumeraffairs.gov</u>



MATTHEW J. PLATKIN Attorney General

> CARI FAIS Acting Director

Mailing Address: P.O. Box 45015 Newark, NJ 07101 (973) 504-6460 (973) 273-8020 FAX

State Board of Professional Engineers And Land Surveyors December 1, 2022 9:00 am Public Session Agenda

Consistent with the requirements of N.J.S.A. 10:4-9.1, electronic notice is herein provided that the New Jersey State Board of Professional Engineers and Land Surveyors will hold a meeting on December 1, 2022 at 9:00 am. The meeting is being conducted virtually. A copy of the agenda for the meeting, to the extent presently known, is accessible below. Formal action may be taken at the meeting. Any member of the public wishing to attend the public session of this meeting may do so by clicking the link below:

Join ZoomGov Meeting https://njoag.zoomgov.com/j/1607840067?pwd=RlE1V0UwZXpocmpMNTFaNjl2VTIvQT09

Meeting ID: 160 784 0067 Passcode: 353317 One tap mobile +16692545252,,1607840067#,,,,*353317# US (San Jose) +16468287666,,1607840067#,,,,*353317# US (New York)

Dial by your location +1 669 254 5252 US (San Jose) +1 646 828 7666 US (New York) +1 669 216 1590 US (San Jose) +1 551 285 1373 US 833 568 8864 US Toll-free Meeting ID: 160 784 0067 Passcode: 353317

Any public comments should be submitted by 5:00 pm on Wednesday, November 30, 2022 by emailing <u>millerk@dca.njoag.gov</u>. The email should contain the name of the submitter. The Board will make its best efforts to read any comments received into the record during the meeting.

1 CALL TO ORDER

2 SUNSHINE LAW ANNOUNCEMENT

In accordance with Chapter 231 P.L. 1975, the Open Public Meetings Act, adequate notice of the meeting was provided to the Office of the Secretary of State, Newark Star Ledger, Trenton Times, Bergen Record, Camden Courier Post, and Atlantic City Press.

3 ROLL CALL

4 APPROVAL OF AGENDA

5 ANNOUNCEMENTS

6 APPEARANCES

7 REVIEW OF MINUTES

September 15, 2022 for review – (*Attachment*) October 20, 2022 for review – (*Attachment*)

8 REPORT OF THE EXECUTIVE DIRECTOR

- A General Report
- B Incoming Correspondence

9 COMMITTEE REPORTS

- A Standing Committees:
 - I Legislation Committee Legislation Chart – (Attachment)
 - II Application Committee
 - **III NCEES Committee**
 - IV Land Surveyor Education Committee
 - V Joint Committee 12/1/2022 Next meeting is scheduled for January 3, 2023.

10 REVIEW OF APPLICATIONS AND CPC COURSES

A Routine Licensure (Attachment)

- B Continuing Professional Competency Courses (Attachment)
- C Full Board Review
- D Reinstatement no attachment

Chetan Shah – 24GE03943000+ On October 20, 2022, after discussing this matter in executive session, the Board determined to table this application until the information requested has been provided.

+ - Information to be reviewed in Executive Session

E Certificates of Authorizations (Attachment)

11 INFORMATIONAL / DISCUSSION ITEMS

12 PUBLIC COMMENTS

13 UPCOMING MEETING DATES

January 19, 2023 February 16, 2023

14 EXECUTIVE SESSION

15 ADJOURNMENT