

PHILIP D. MURPHY Governor

SHEILA Y. OLIVER Lt. Governor

New Jersey Office of the Attorney General

Division of Consumer Affairs State Board of Professional Engineers and Land Surveyors 124 Halsey Street, 6th Floor, Newark, NJ 07102 <u>www.njconsumeraffairs.gov</u>

State Board of Professional Engineers And Land Surveyors October 21, 2021 9:00 am Public Session Agenda



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Consistent with the requirements of N.J.S.A. 10:4-9.1, electronic notice is herein provided that the New Jersey State Board of Professional Engineers and Land Surveyors will hold a meeting on October 21, 2021 at 9:00 am. The meeting is being conducted virtually. A copy of the agenda for the meeting, to the extent presently known, is accessible below. Formal action may be taken at the meeting.

The public may participate in the meeting, from a computer, tablet or smartphone by clicking the link below:

Join Zoom Meeting

Meeting ID: 985 5848 1613 Passcode: T.pEM\$8q One tap mobile +16465588656,,98558481613#,,,,*86034092# US (New York) +13017158592,,98558481613#,,,,*86034092# US (Washington DC)

Dial by your location

+1 646 558 8656 US (New York) +1 301 715 8592 US (Washington DC) +1 312 626 6799 US (Chicago) +1 669 900 9128 US (San Jose) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) 888 475 4499 US Toll-free 833 548 0276 US Toll-free 833 548 0282 US Toll-free 877 853 5257 US Toll-free Meeting ID: 985 5848 1613 Passcode: 86034092

Any public comments should be submitted by 5:00 pm on Wednesday, October 20, 2021 by emailing <u>botelhoi@dca.njoag.gov</u>. The email should contain the name of the submitter. The Board will make its best efforts to read any comments received into the record during the meeting.

1 CALL TO ORDER

2 SUNSHINE LAW ANNOUNCEMENT

In accordance with Chapter 231 P.L. 1975, the Open Public Meetings Act, adequate notice of the meeting was provided to the Office of the Secretary of State, Newark Star Ledger, Trenton Times, Bergen Record, Camden Courier Post, and Atlantic City Press.

3 ROLL CALL

4 ANNOUNCEMENTS

5 APPEARANCES

6 REVIEW OF MINUTES

September 15, 2021 for review – (Attachment)

7 REPORT OF THE EXECUTIVE DIRECTOR

- A General Report
- B Incoming Correspondence

8 COMMITTEE REPORTS

- A Standing Committees:
 - I Legislation Committee A Legislation Chart
 - II Application & Examination Committee
 - **III NCEES Committee**
 - IV Land Surveyor Continuing Education Committee
 - V Joint Committee
 - VI 100th PELS Anniversary Committee

9 REVIEW OF APPLICATIONS AND CPC COURSES

- A Routine Licensure (Attachment)
- B Continuing Professional Competency Courses (Attachment)
- C Full Board Review

D Reinstatement (Attachment)

Peter R. Seckinger, PE (23GE04215500) Exp 2004

E Certificates of Authorizations (*Attachment*)

10 INFORMATIONAL / DISCUSSION ITEMS

11 PUBLIC COMMENTS

- **12 EXECUTIVE SESSION**
- **13 ADJOURNMENT**

UPCOMING MEETING DATES

November 18, 2021 December 16, 2021