

PHILIP D. MURPHY Governor

SHEILA Y. OLIVER Lt. Governor

# New Jersey Office of the Attorney General

Division of Consumer Affairs State Board of Professional Engineers and Land Surveyors 124 Halsey Street, 6<sup>th</sup> Floor, Newark, NJ 07102 <u>www.njconsumeraffairs.gov</u>



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State Board of Professional Engineers And Land Surveyors December 2, 2021 9:00 am <u>Public Session Agenda</u>

Consistent with the requirements of N.J.S.A. 10:4-9.1, electronic notice is herein provided that the New Jersey State Board of Professional Engineers and Land Surveyors will hold a meeting on December 2, 2021 at 9:00 am. The meeting is being conducted virtually. A copy of the agenda for the meeting, to the extent presently known, is accessible below. Formal action may be taken at the meeting.

The public may participate in the meeting, from a computer, tablet or smartphone by clicking the link below:

Join Zoom Meeting

Meeting ID: 160 901 8958 Passcode: 273181 One tap mobile +16692545252,,1609018958#,,,,\*273181# US (San Jose) +16468287666,,1609018958#,,,,\*273181# US (New York)

Dial by your location +1 669 254 5252 US (San Jose) +1 646 828 7666 US (New York) +1 551 285 1373 US +1 669 216 1590 US (San Jose) Meeting ID: 160 901 8958 Passcode: 273181 Find your local number: <u>https://njoag.zoomgov.com/u/alnwMNtSM</u>

Any public comments should be submitted by 5:00 pm on Wednesday, December 1, 2021 by emailing <u>botelhoi@dca.njoag.gov</u>. The email should contain the name of the submitter. The Board will make its best efforts to read any comments received into the record during the meeting.

#### 1 CALL TO ORDER

#### 2 SUNSHINE LAW ANNOUNCEMENT

In accordance with Chapter 231 P.L. 1975, the Open Public Meetings Act, adequate notice of the meeting was provided to the Office of the Secretary of State, Newark Star Ledger, Trenton Times, Bergen Record, Camden Courier Post, and Atlantic City Press.

### 3 ROLL CALL

#### **4 ANNOUNCEMENTS**

#### **5** APPEARANCES

#### **6 REVIEW OF MINUTES**

October 21, 2021 for review – (Attachment)

# 7 REPORT OF THE EXECUTIVE DIRECTOR

- A General Report
  - Email from BM Smith November 28, 2021 Re: State Specific Source posting
  - 2 NJ State Exam Reference Material list that is currently provided to applicants approved to take the state specific exam
  - 3 A-5951 provides for licensure of landscape professionals and registration of professional landscaping businesses.

#### 8 COMMITTEE REPORTS

- A Standing Committees:
  - I Legislation Committee A Legislation Chart – (*Attachment*)
  - II Application & Examination Committee
  - III NCEES Committee
  - IV Land Surveyor Continuing Education Committee
  - V Joint Committee
  - VI 100<sup>th</sup> PELS Anniversary Committee

## 9 REVIEW OF APPLICATIONS AND CPC COURSES

- A Routine Licensure (Attachment)
- B Continuing Professional Competency Courses (Attachment)
- C Full Board Review
- D Reinstatement
- E Certificates of Authorizations (Attachment)

#### 10 INFORMATIONAL / DISCUSSION ITEMS

#### **11 PUBLIC COMMENTS**

#### **12 EXECUTIVE SESSION**

# **13 ADJOURNMENT**

# UPCOMING MEETING DATES

January 20, 2022 February 17, 2022