



CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

New Jersey Office of the Attorney General

Division of Consumer Affairs
State Board of Professional Engineers and Land Surveyors
124 Halsey Street, 3rd Floor, Newark, NJ 07102
www.njconsumeraffairs.gov



PAULA T. DOW
Attorney General

THOMAS R. CALCAGNI
Acting Director

State Board of Professional Engineers and Land Surveyors

February 17, 2011
9:00 AM
State Office Building
Union Conference Room (3rd Floor)
Public Session

Mailing Address:
P.O. Box 45015
Newark, NJ 07101
(973) 504-6460
(973) 273-8020 FAX

1. CALL TO ORDER
2. SUNSHINE LAW ANNOUNCEMENT
3. ROLL CALL
4. ANNOUNCEMENTS

9:30 a.m. - Appearance by Paul L. McCall - PE Examination Applicant #1450262
10:00 a.m. - Investigative Inquiry
Open p.m. - Appearance by Deputy Director, Larry DeMarzo

a. General

5. REVIEW OF MINUTES

- December 16, 2010 - (For information purposes)
- January 20, 2011 - Review

6. REPORT OF THE EXECUTIVE DIRECTOR

- a. General Report
- b. Incoming Correspondence
- c. Outgoing Correspondence
 - I. Carl E. Peters, L.L.C.
Re: Definition of a Current Survey
February 8, 2011

7. COMMITTEE REPORTS

- a. Standing Committees:

Professional Engineer Application - Staff Summary Sheet - (Discussion)

- ii Legislation & Regulations Committee
- iii Education Committee
- iv Meetings Committee
- v Joint Committee of Architects & Engineer
- vi Continuing Education for Professional Engineers

b. Ad Hoc Committees:

- vii Sunset Regulations
- viii NCEES Reports

8. REVIEW OF APPLICATIONS

a. Licensure

- I Routine (Attached)
- ii Full Board review
 - a. Andre Basler, #1493418
- iii Reinstatements:
 - a. Bradford J. Raffensperger, PE
 - b. David Ross Love, PE
- iv Certificate of Authorizations (Attached)

9. INFORMATIONAL/DISCUSSION ITEMS

10. PUBLIC COMMENTS

11. EXECUTIVE SESSION

12. ADJOURNMENT

UPCOMING MEETING DATES

March 17, 2011 - Union Conference Room, 3rd Floor

April 21, 2011 - Union Conference Room, 3rd Floor

May 19, 2011 - Union Conference Room, 3rd Floor