



**CHRIS CHRISTIE**  
Governor

**KIM GUADAGNO**  
Lt. Governor

## *New Jersey Office of the Attorney General*

Division of Consumer Affairs  
State Board of Professional Engineers and Land Surveyors  
124 Halsey Street, 3<sup>rd</sup> Floor, Newark, NJ 07102  
[www.njconsumeraffairs.gov](http://www.njconsumeraffairs.gov)



**JOHN J. HOFFMAN**  
Acting Attorney General

**ERIC T. KANEFSKY**  
Director

### State Board of Professional Engineers and Land Surveyors

February 20, 2014

9:00 AM

State Office Building  
Union Conference Room (3<sup>rd</sup> Floor)  
Public Session Agenda

**Mailing Address:**  
P.O. Box 45015  
Newark, NJ 07101  
(973) 504-6460  
(973) 273-8020 FAX

1. CALL TO ORDER
2. SUNSHINE LAW ANNOUNCEMENT
3. ROLL CALL
4. ANNOUNCEMENTS
5. APPEARANCE

10:30am - Armando Rodriguez, PE Exam Applicant #1740654

6. REVIEW OF MINUTES

January 16, 2014 - For review

7. REPORT OF THE EXECUTIVE DIRECTOR

a. General Report

b. Incoming Correspondence

1. Greg Sandusky, PE/PLS  
January 13, 2014  
Re: Electronic Bid Documents
2. Maryann Sheehan, DCA, Chief of Staff  
January 29, 2014  
Re: Board Member Travel

8. COMMITTEE REPORTS

a. Standing Committees:

- i Legislation Committee
  - 1. Legislation Chart - Current status (Attachment)
- ii Regulations Committee
- iii Education Committee
- iv Joint Committee of Architects & Engineers
- v NCEES Committee
- vi Evaluation Committee

9. REVIEW OF APPLICATIONS and COURSES

Licensure

- I Routine (Attachment)
- ii Continuing Education Courses
- iii Full Board Review
- iv Reinstatement (Attachments)
  - 1. Wayne E. Siladi, PE
  - 2. Richard H. Mount, PE
  - 3. Basilio Torre, PE
  - 4. Andrei G. Savin-Czeizler, PE - (Re-submission)
  - 5. Mohammed Zade, PE
- v Certificate of Authorizations (Attachment)

10. INFORMATIONAL/DISCUSSION ITEMS

11. PUBLIC COMMENTS

12. EXECUTIVE SESSION

13. ADJOURNMENT

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UPCOMING MEETING DATES

March 20, 2014 - Union Conference Room, 3<sup>rd</sup> Floor

April 17, 2014 - Union Conference Room, 3<sup>rd</sup> Floor

May 15, 2014 - Union Conference Room, 3<sup>rd</sup> Floor