



**CHRIS CHRISTIE**  
Governor

**KIM GUADAGNO**  
Lt. Governor

# New Jersey Office of the Attorney General

Division of Consumer Affairs  
State Board of Professional Engineers and Land Surveyors  
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## State Board of Professional Engineers and Land Surveyors

**March 19, 2015**

**9:00 AM**

**State Office Building  
Union Conference Room (3<sup>rd</sup> Floor)  
Public Session Agenda**

1. CALL TO ORDER
2. SUNSHINE LAW ANNOUNCEMENT
3. ROLL CALL
4. ANNOUNCEMENTS
5. APPEARANCE

10:00a.m. - Douglas Hill, PE Exam Applicant #1880607  
 10:00a.m. - Investigative Inquiry  
 10:30a.m. - Investigative Inquiry

6. REVIEW OF MINUTES  
     February 19, 2015 - For review - (Attachment)

7. REPORT OF THE EXECUTIVE DIRECTOR
  - a. General Report
  - b. Incoming Correspondence

8. COMMITTEE REPORTS
  - a. Standing Committees:
    - i. Legislation Committee
      1. Legislation Chart - (Attachment)
    - ii. Regulations Committee

iii. NCEES Committee

February 24, 2015 Memo  
Transition of PS Exam to Computer-Based Testing

iv. Joint Committee

9. REVIEW OF APPLICATIONS and COURSES

- a. Routine Licensure (Attachment)
- b. Continuing Education Courses (Attachment)  
(Tabled from last meeting)
- c. Full Board Review
- d. Reinstatement
- e. Certificate of Authorizations (Attachment)

11. INFORMATIONAL/DISCUSSION ITEMS

12. PUBLIC COMMENTS

13. EXECUTIVE SESSION

14. ADJOURNMENT

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UPCOMING MEETING DATES

April 16, 2015 - Union Conference Room, 3rd

May 21, 2015 - Union Conference Room, 3<sup>rd</sup> Floor

June 18, 2015 - Union Conference Room, 3<sup>rd</sup> Floor