



**CHRIS CHRISTIE**  
Governor

**KIM GUADAGNO**  
Lt. Governor

# New Jersey Office of the Attorney General

Division of Consumer Affairs  
State Board of Professional Engineers and Land Surveyors  
124 Halsey Street, 3<sup>rd</sup> Floor, Newark, NJ 07102  
[www.njconsumeraffairs.gov](http://www.njconsumeraffairs.gov)



**JOHN J. HOFFMAN**  
Acting Attorney General

**STEVE C. LEE**  
Acting Director

## State Board of Professional Engineers and Land Surveyors

**April 16, 2015**

**9:00 AM**

**State Office Building  
Union Conference Room (3<sup>rd</sup> Floor)**

### Public Session Agenda

**Mailing Address:**  
P.O. Box 45015  
Newark, NJ 07101  
(973) 504-6460  
(973) 273-8020 FAX

1. CALL TO ORDER
2. SUNSHINE LAW ANNOUNCEMENT
3. ROLL CALL
4. ANNOUNCEMENTS
  - Nomination of Officers
5. APPEARANCE
  - 10:00a.m. - Investigative Inquiry
  - 10:30a.m. - Investigative Inquiry
6. REVIEW OF MINUTES
  - March 19, 2015 - For review - (Attachment)
7. REPORT OF THE EXECUTIVE DIRECTOR
  - a. General Report
  - b. Incoming Correspondence
    - April 7, 2015
    - Robert D. Stevens, ASCE President 2015
    - Re: ASCE Policy Statement 544
8. COMMITTEE REPORTS
  - a. Standing Committees:
    - i. Legislation Committee

1. Legislation Chart - (Attachment)
  - ii. Regulations Committee
  - iii. NCEES Committee
    - April 1, 2015
    - Funded Delegate and First-Time Attendee Notification for 2015 NCEES Annual Meeting.
  - iv. Joint Committee
9. REVIEW OF APPLICATIONS and COURSES
- a. Routine Licensure (Attachment)
  - b. Continuing Education Courses
  - c. Full Board Review
  - d. Reinstatement
    - Nils C. Ericksen, PE
    - Thomas E. Higgins, PE
  - e. Certificate of Authorizations (Attachment)
11. INFORMATIONAL/DISCUSSION ITEMS
12. PUBLIC COMMENTS
13. EXECUTIVE SESSION
14. ADJOURNMENT
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UPCOMING MEETING DATES

May 21, 2015 - Union Conference Room, 3<sup>rd</sup> Floor

June 18, 2015 - Union Conference Room, 3<sup>rd</sup> Floor

July 16, 2015 - Union Conference Room, 3<sup>rd</sup> Floor