

CHRIS CHRISTIE Governor

KIM GUADAGNO Lt. Governor

# New Jersey Office of the Attorney General

Division of Consumer Affairs State Board of Professional Engineers and Land Surveyors 124 Halsey Street, 3<sup>rd</sup> Floor, Newark, NJ 07102 <u>www.njconsumeraffairs.gov</u>



John J. Hoffman Acting Attorney General

> ERIC T. KANEFSKY Director

Mailing Address: P.O. Box 45015

Newark, NJ 07101 (973) 504-6460

(973) 273-8020 FAX

State Board of Professional Engineers and Land Surveyors

### April 17, 2014 9:00 AM State Office Building Union Conference Room (3<sup>rd</sup> Floor) <u>Public Session Agenda</u>

- 1. CALL TO ORDER
- 2. SUNSHINE LAW ANNOUNCEMENT
- 3. ROLL CALL
- 4. ANNOUNCEMENTS

- Nomination of Officers

- 5. APPEARANCE
- 6. REVIEW OF MINUTES

March 20, 2014 - For review

## 7. REPORT OF THE EXECUTIVE DIRECTOR

- a. General Report
- b. Incoming Correspondence

### 8. COMMITTEE REPORTS

- a. Standing Committees:
  - I Legislation Committee
    - 1. Legislation Chart Current status (Attachment)

- 2. A-2460 Waives certain professional and occupational licensing fees for veterans and spouses of veterans.
- ii Regulations Committee
- iii Education Committee
- iv Joint Committee of Architects & Engineers
- v NCEES Committee
  - Funded Delegate Notification of the 2014 NCEES Annual Meeting on August 20-23 in Seattle, WA
- vi Evaluation Committee

### 9. REVIEW OF APPLICATIONS and COURSES

#### Licensure

- I Routine (Attachment)
- ii Continuing Education Courses
- iii Full Board Review
- iv Reinstatement (Attachments)
  - 1. Neil Porto, PE
  - 2. Scott Parlow, PE Re-submission Providing proof of completing CPC credits per Board's request of July 18, 2013
  - 3. Thomas Hartley, PE
  - 4. Andrei Savin-Czeizler, PE Re-submission Providing updated detail of experience and references per Board request of February 20, 2014.
- v Certificate of Authorizations (Attachment)

#### 10. INFORMATIONAL/DISCUSSION ITEMS

- 11. PUBLIC COMMENTS
- 12. EXECUTIVE SESSION
- 13. ADJOURNMENT

# UPCOMING MEETING DATES

May 15, 2014 - Union Conference Room, 3rd Floor

June 19, 2014 - Union Conference Room, 3<sup>rd</sup> Floor

July 17, 2014 - Union Conference Room, 3rd Floor