

**State Board of Professional Engineers and Land Surveyors**  
**June 4, 2009, 9:00 AM**  
**State Office Building**  
**Union Conference Room (3rd Floor)**  
**Public Session**

1. CALL TO ORDER

2. SUNSHINE LAW ANNOUNCEMENT

3. ROLL CALL

4. ANNOUNCEMENTS

Board Announcements

- Investigative Inquiry - 10:00am
- Investigative Inquiry - 11:00am

5. REVIEW OF MINUTES:

May 7, 2009

6. COMMITTEE REPORTS

(a) Legislation - BM Vernick

Bill # A2942/S1897 Establishes licensing program for site remediation professionals; changes laws concerning site remediation. (Attached)

(b) Regulations - BP Purcell, BM Schwartz

(c) Sunset Regulations Committee - BP Purcell (Chair), BMs Valenti, Schwartz & VP Jones

(d) Joint Committee - BMs Valenti and Schwartz (Alternate BMs Cleary and Vernick and BP Purcell)

(e) Education - BM Frantz

(f) Licensure Promotion - BM Vernick & BP Purcell

(g) Continuing Education - BMs Angeline, Cleary & VP Jones

Land Surveyors - Continuing Education Report (Re: Pending Applications)

(h) Contract Renewal Committee - BP Purcell, BMs Schwartz and Valenti (I) Site-Plan Committee - BM Cleary and VP Jones

7. REPORT OF THE EXECUTIVE DIRECTOR

a. General Report

- Draft schedule of the 2010 Board meeting dates
- Colonial States Boards of Surveyor Registration

- NE Zone Committee Meeting in NJ 2013 (Discussion only)
  - Analysis of the Potential Impact of Requiring Additional Education for Engineering Licensure (Bachelor's plus 30)
  - NCEES - Evaluation and Comparability of Programs Earned through the Distant Education Modality.
- c. Outgoing Correspondence (Attached)

## 8. REVIEW OF APPLICATIONS

Licensure

Certificates of Authorization (Attached)

Full Board Review

## 9. REINSTATEMENT APPLICATIONS (Attached)

Lalsinh A. Yadav, PE (Tabled from last meeting)

Brett Auerhahn, PE

James L. Martin, PE

## 10. INFORMATIONAL/DISCUSSION ITEMS

A-3835 - Continuing Professional Competency Requirements for Professional Engineers  
(Response from The American Water Works Association)

## 11. PUBLIC COMMENTS

## 12. EXECUTIVE SESSION

## 13. ADJOURNMENT

## UPCOMING MEETING DATES

July 16, 2009 - Union Conference Room, 3rd Floor

September 3, 2009 - Union Conference Room, 3rd Floor

October 1, 2009 - Union Conference Room, 3rd Floor

[Contact Us](#) | [Privacy Notice](#) | [Legal Statement](#) | [Accessibility Statement](#) 

Divisional: [DCA Home](#) | [Complaint Forms](#) | [Proposals](#) | [Adoptions](#) | [Contact DCA](#)

Departmental: [OAG Home](#) | [Contact OAG](#) | [About OAG](#) | [OAG News](#) | [OAG FAQs](#)

Statewide: [NJ Home](#) | [Services A to Z](#) | [Departments/Agencies](#) | [FAQs](#)

Page last modified: *undefined, undefined NaN, NaN*