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# State Board of Professional Engineers and Land Surveyors

## AGENDA

June 19, 2003 9:00 AM State Office Building Union Conference Room (3rd Floor)

**Public Session** 

### **1. CALL TO ORDER**

#### 2. SUNSHINE LAW ANNOUNCEMENT

**3. ROLL CALL** 

### 4. ANNOUNCEMENTS

- Board Announcements
- Appearances

1. 10:00am - Investigative Inquiry (Executive Session)

### **5. COMMITTEE REPORTS**

a. Legislation - President Vernick (Chair) {attached}b. Examinations - BM Marshall (Chair), BM Raimondi (attached)

## 6. REPORT OF THE EXECUTIVE DIRECTOR

- a. General Report
  - Release of April 2003 Grades
  - 2004 Tentative Meeting Dates (attached)
  - National Pass Rates
  - Board Member Recusal
  - Licensees and Consumer Fraud Act (attached)
  - Review of Examination (attached)

b. Incoming Correspondence (attached)

c. Outgoing Correspondence (attached)

d. Information (attached)

### 7. REVIEW OF APPLICATIONS

- LICENSURE
- CERTIFICATE OF AUTHORIZATION
- FULL BOARD REVIEW

Charles G. Hansen - #927134 Ronald F. Adams - #930525 Paul S. Dombrowski - #873869

### 8. PUBLIC COMMENTS

### 9. EXECUTIVE SESSION

### **10. ADJOURNMENT**

### **UPCOMING MEETING DATES**

July 17, 2003 - Union Conference Room September 4, 2003 - Union Conference Room September 18, 2003 - Union Conference Room

Professional Engineers and Land	Other Professional and Occupational	<u>Feedback</u>	<u>Consumer Affairs</u>	NJ Dept. of Law and Public Safety	State of NJ Home
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Posted June 2003