

CHRIS CHRISTIE Governor

KIM GUADAGNO Lt. Governor Division of Consumer Affairs State Board of Professional Engineers and Land Surveyors 124 Halsey Street, 3<sup>rd</sup> Floor, Newark, NJ 07102 www.njconsumeraffairs.gov



JOHN J. HOFFMAN Acting Attorney General

> STEVE C. LEE Acting Director

Mailing Address: P.O. Box 45015 Newark, NJ 07101 (973) 504-6460 (973) 273-8020 FAX

## State Board of Professional Engineers and Land Surveyors

### June 19, 2014 9:00 AM State Office Building Union Conference Room (3<sup>rd</sup> Floor) <u>Public Session Agenda</u>

- 1. CALL TO ORDER
- 2. SUNSHINE LAW ANNOUNCEMENT
- 3. ROLL CALL
- 4. ANNOUNCEMENTS
- 5. APPEARANCE
  - 9:30am Elizabeth Greenblatt, Regulatory Analyst Re: A-3047 - Authorizes design professionals to self-certify construction plans.

11:00am - Investigative Inquiry

### 6. REVIEW OF MINUTES

May 15, 2014 - For review - (Attachment)

### 7. REPORT OF THE EXECUTIVE DIRECTOR

- a. General Report
  - b. Incoming Correspondence

### 8. COMMITTEE REPORTS

- a. Standing Committees:
  - i. Legislation Committee
    - 1. Legislation Chart

# 2. A-3047 - Authorizes design professionals to self-certify construction plans. (Attachment)

- ii. Regulations Committee
- iii. NCEES Committee

### 9. **REVIEW OF APPLICATIONS and COURSES**

#### Licensure

- i. Routine (Attachment)
- ii. Continuing Education Courses
- iii. Full Board Review
- iv. Reinstatement (Attachments)
  - 1. James Smith Murphy, PE
  - 2. Gerald Thomas Anekwe, PE
  - 3. Peter Sheffield, PE
  - 4. Phillip Pierce, PE
  - 5. Stephen F. Gillen, PE Completion of Board's prior request.
- v. Certificate of Authorizations (Attachment)

### 10. INFORMATIONAL/DISCUSSION ITEMS

- Superior Court of New Jersey, Appellate Division in the matter of <u>Bozzi v.</u> <u>Atlantic City (Attached)</u>
- 11. PUBLIC COMMENTS
- 12. EXECUTIVE SESSION
- 13. ADJOURNMENT

### **UPCOMING MEETING DATES**

July 17, 2014 - Union Conference Room, 3rd Floor

September 18, 2014 - Union Conference Room, 3<sup>rd</sup> Floor

October 16, 2014 -55 Union Conference Room, 3rd Floor