



**CHRIS CHRISTIE**  
Governor

**KIM GUADAGNO**  
Lt. Governor

Division of Consumer Affairs  
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## State Board of Professional Engineers and Land Surveyors

**July 17, 2014**

**9:00 AM**

**State Office Building  
Union Conference Room (3<sup>rd</sup> Floor)  
Public Session Agenda**

1. CALL TO ORDER
2. SUNSHINE LAW ANNOUNCEMENT
3. ROLL CALL
4. ANNOUNCEMENTS
5. APPEARANCE

10:00 a.m. -I/M/O Donald Meserlian, PE - Consideration of Initial Decision  
and oral arguments on exceptions

6. REVIEW OF MINUTES

June 19, 2014 - For review - (Attachment)

7. REPORT OF THE EXECUTIVE DIRECTOR

- a. General Report
- b. Incoming Correspondence

6/26/2014

Maryanne Weiss, Accreditation Director

Re: Upcoming ABET Visit List

8. COMMITTEE REPORTS

- a. Standing Committees:

- i. Legislation Committee

1. Legislation Chart - (Attachment)

ii. Regulations Committee

iii. NCEES Committee

iv. Joint Committee

9. REVIEW OF APPLICATIONS and COURSES

Licensure

i. Routine (Attachment)

ii. Continuing Education Courses (Attachment)

iii. Full Board Review

iv. Reinstatement (Attachments)

1. John P. Kazawic, PE

2. Esmail L. Ghadrnan, PE

v. Certificate of Authorizations (Attachment)

10. INFORMATIONAL/DISCUSSION ITEMS

11. PUBLIC COMMENTS

12. EXECUTIVE SESSION

13. ADJOURNMENT

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UPCOMING MEETING DATES

September 18, 2014 - Union Conference Room, 3<sup>rd</sup> Floor

October 16, 2014 -55 Union Conference Room, 3<sup>rd</sup> Floor

November 20, 2014 - Union Conference Room, 3<sup>rd</sup> Floor