

# State Board of Professional Engineers and Land Surveyors

## AGENDA

September 4, 2003  
9:00 AM  
State Office Building  
Union Conference Room (3rd Floor)  
Public Session

### 1. CALL TO ORDER

### 2. SUNSHINE LAW ANNOUNCEMENT

### 3. ROLL CALL

### 4. APPROVAL OF MINUTES (attached)

- \* May 1, 2003
- \* May 15, 2003
- \* June 5, 2003
- \* June 19, 2003

### 5. ANNOUNCEMENTS

- \* Board Announcements
- \* Appearances

1. 10:00am - Investigative Inquiry (Executive Session)
2. 11:00am - Investigative Inquiry (Executive Session)
3. 2:30pm - Jake Gertsman to meet with Regulation Sub-Committee

### 6. COMMITTEE REPORTS

- a. Legislation - President Vernick (Chair)
- b. Administration - BM Frantz (Chair)
- c. Examinations - BM Marshall (Chair), BM Raimondi (attached)
- d. Education - BM Frantz (Chair), BM Raj
- e. Regulations - VP Kelly

f. Finance - BM Faraldi

g. Special Committee Reports

- (1) Newsletter - BM Raimondi
- (2) Joint Committee - BM Patel, BM Raimondi and BM Faraldi (alternate) -
- (3) Website - President Vernick and Robert Welsh
- (4) Applications: Revisions PE/LS and Design Experience - BM Bogart (Chair), and BM Patel
- (5) Licensure Promotion Committee - BM Raj (Chair), President Vernick
- (6) Disciplinary Action Committee - BM Raimondi (Chair), BM Faraldi & BM Valenti
- (7) Civil Service Committee - BM Marshall (Chair) (attached)

## **7. REPORT OF THE EXECUTIVE DIRECTOR**

a. General Report

- \* New Dean at NJIT
- \* Augustus La Due
- \* Statute & Regulation Booklet Costs
- \* Roster List
- \* NJSPE CE Referendum
- \* Linda Killner & Arin Russell, PCS

b. Statistical Information (attached)

c. Incoming Correspondence (attached)

d. Information (attached)

## **8. REVIEW OF APPLICATIONS**

- \* Licensure
- \* Certificate of Authorization
- \* Full Board Review

James Hutzelmann - #930922  
Mohammad Ali Rahgozar - #947495  
Augustus La Due - #904886  
Martin Paul Sewell - #946112  
Thomas Bravante - #888095 (attached)

## **9. PUBLIC COMMENTS**

## **10. EXECUTIVE SESSION**

## **11. ADJOURNMENT**

## **UPCOMING MEETING DATES**

September 18, 2003 - Union Conference Room

October 2, 2003 - Union Conference Room

October 16, 2003 - Union Conference Room