



**CHRIS CHRISTIE**  
Governor

**KIM GUADAGNO**  
Lt. Governor

## *New Jersey Office of the Attorney General*

Division of Consumer Affairs  
State Board of Professional Engineers and Land Surveyors  
124 Halsey Street, 3<sup>rd</sup> Floor, Newark, NJ 07102  
[www.njconsumeraffairs.gov](http://www.njconsumeraffairs.gov)



**JEFFREY S. CHIESA**  
Attorney General

**ERIC T. KANEFSKY**  
Acting Director

### State Board of Professional Engineers and Land Surveyors

October 18, 2012  
9:00 AM  
State Office Building  
Union Conference Room (3<sup>rd</sup> Floor)  
Public Session Agenda

**Mailing Address:**  
P.O. Box 45015  
Newark, NJ 07101  
(973) 504-6460  
(973) 273-8020 FAX

1. CALL TO ORDER
2. SUNSHINE LAW ANNOUNCEMENT
3. ROLL CALL
4. ANNOUNCEMENTS
5. APPEARANCES

Burt Liebman, Regulatory Analyst - 9:30 a.m.  
Re: A3285 - Lengthens amber light at traffic signal with red light camera.

6. REVIEW OF MINUTES
  - May 17, 2012 (For information purposes)
  - June 21, 2012 (For information purposes)
  - July 19, 2012 (For review) (Tabled from the last meeting)
  - September 20, 2012 (For review)
7. REPORT OF THE EXECUTIVE DIRECTOR
  - a. General Report
    - Fiscal Year 2012 - Final Revenue Review - (Attached)
    - TOEFL/TSE
    - Application Approval Process
    - PCS & NCEES Structural Exam

b. Incoming Correspondence

1. James E. Kelsner, PE 24GE02414600  
September 20, 2012  
Re: Request a medical waiver for the continuing education requirement.
2. Brandi Ray, PCS  
October 10, 2012  
Changes for the April 2013 PE/PS Examinations.

c. Outgoing Correspondence

8. COMMITTEE REPORTS

a. Standing Committees:

- i Legislation Committee  
Re: A3285 - Lengthens amber light at traffic signal with red light camera.
- ii Regulations Committee
- iii Education Committee
- iv Joint Committee of Architects & Engineers
- v Digital Signature Committee
- vi NCEES Committee
- vii CPC Credit Committee

9. REVIEW OF APPLICATIONS and COURSES

Licensure

- I Routine (Attached)
- ii Continuing Education Courses  
PE's - CPC approval list of applications available for review. Tabled from last meeting.
- iii Full Board Review



**Stephanie Morrissey, UL, #76822 (Documents attached)**

iv Reinstatement

1. Kenneth E. Grebe, PE
2. Michael F. Clark, PE
3. Joseph Schmitt, PE
4. Stuart Kenneth Sokoloff, PE

**1) Renewal's - (Yes) - Responses to question's 5 & 6 regarding Criminal Offense's and Other Disciplinary Action's.**

**Anthony Gennaro, PE**

v Certificate of Authorizations (Attached)

10. INFORMATIONAL/DISCUSSION ITEMS
11. PUBLIC COMMENTS
12. EXECUTIVE SESSION
13. ADJOURNMENT

---

UPCOMING MEETING DATES

November 15, 2012 - Union Conference Room, 3<sup>rd</sup> Floor

December 20, 2012 - Union Conference Room, 3<sup>rd</sup> Floor

January 17, 2012 - Union Conference Room, 3<sup>rd</sup> Floor