



**CHRIS CHRISTIE**  
Governor

**KIM GUADAGNO**  
Lt. Governor

## *New Jersey Office of the Attorney General*

Division of Consumer Affairs  
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### **State Board of Professional Engineers and Land Surveyors**

**October 19, 2017**

**9:00 am**

**State Office Building  
Union Conference Room (3<sup>rd</sup> Floor)  
Public Session Agenda**

- 1 CALL TO ORDER**
- 2 SUNSHINE LAW ANNOUNCEMENT**
- 3 ROLL CALL**
- 4 ANNOUNCEMENTS**
- 5 APPEARANCES**

10:15 am – Marvin Chacon – Applicant #2126199

- 6 REVIEW OF MINUTES**

September 21, 2017 for review – (Attachment)

- 7 REPORT OF THE EXECUTIVE DIRECTOR**

- A. General Report
- B. Incoming Correspondence

**8 COMMITTEE REPORTS**

- A. Standing Committees:
  - I. Legislation Committee
    - i. Legislation Chart
  - II. Regulations / Sunset Committee
  - III. NCEES Committee
  - IV. Joint Committee

**9 REVIEW OF APPLICATIONS AND CPC COURSES**

- A. Routine Licensure (Attachment)
- B. Continuing Professional Competency Courses (Attachment)
- C. Full Board Review
- D. Reinstatement
- E. Certificates of Authorizations (Attachment)

**10 INFORMATIONAL / DISCUSSION ITEMS**

**11 PUBLIC COMMENTS**

**12 EXECUTIVE SESSION**

**13 ADJOURNMENT**

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UPCOMING MEETING DATES

November 16, 2017 – Union Conference Room, 3<sup>rd</sup> Floor

December 21, 2017 – Union Conference Room, 3<sup>rd</sup> Floor