# State Board of Professional Engineers and Land Surveyors

### November 3, 2005 9:00 AM

## **State Office Building**

# **Morris Conference Room (6th Floor)**

#### **Public Session**

#### 1. CALL TO ORDER

- 2. SUNSHINE LAW ANNOUNCEMENT
- 3. ROLL CALL

#### 4. ANNOUNCEMENTS

- \* Board Announcements
- 10:00am thru 12:00pm Appearance by Larry Powers, Esq. regarding topographic surveys and professional engineers (Public Session )

#### **5. REVIEW OF MINUTES (hand out)**

October 6, 2005

#### 6. COMMITTEE REPORTS

- a. Legislation VP Vernick
- b. Regulations BM Kelly
- c. NCEES Representative BM Raimondi (attached NCEES Council Records Program)
- d. Education BM Frantz
- e. Finance BM Angeline
- f. Examinations BM Marshall, President Valenti
- g. Licensure Promotion Committee VP Vernick and Robert Welsh
- h. Website VP Vernick and Robert Welsh
- i. Newsletter President Valenti and BM Marshall
- j. Joint Committee President Valenti and BM Kelly (VP Vernick- Alternate)
- k. Continuing Education Committee BM Angeline & BM Cleary
- 1. Application Review Committee President Valenti, VP Vernick & BMs Marshall & Raimondi

#### 7. REPORT OF THE EXECUTIVE DIRECTOR

- a. General Report
- b. Incoming Correspondence
- 1) Judy/ GC Stewart Associates, Inc.

RE: Request for Board review of a draft Corner Marker Waiver (September 29, 2005)

Judy writes to the Board on behalf of GC Stewart Associates, Inc. and requests that the Board review a proposed Corner Marker Waiver that the company wishes to utilize. She asks if this waiver would be acceptable per the Board's regulations.

- c. Outgoing Correspondence (attached)
- 1) James S. Hsu, Executive Director/ Joint Committee of Architects & Professional Engineers

RE: Referral by the Board of Professional Engineers of a correspondence from Wayne Miller, PE

2) James S. Hsu, Executive Director/ Joint Committee of Architects & Professional Engineers RE: Referral by the Board of Professional Engineers of a correspondence from Carl E. Peters, PE/PLS

### 8. REVIEW OF APPLICATIONS

\* Licensure \* Certificates of Authorization

## 9. PUBLIC COMMENTS

## 10. EXECUTIVE SESSION

### 11. DISCIPLINARY ACTIONS TAKEN IN PUBLIC

#### 12. ADJOURNMENT

### **UPCOMING MEETING DATES**

December 1, 2005 - Union Room (3rd Floor) December 15, 2005 - Union Room (3rd Floor) January 5, 2006 - Union Room (3rd Floor) January 19, 2006 - Union Room (3rd Floor)