



**CHRIS CHRISTIE**  
Governor

**KIM GUADAGNO**  
Lt. Governor

## *New Jersey Office of the Attorney General*

Division of Consumer Affairs  
State Board of Professional Engineers and Land Surveyors  
124 Halsey Street, 3<sup>rd</sup> Floor, Newark, NJ 07102  
[www.njconsumeraffairs.gov](http://www.njconsumeraffairs.gov)



**JOHN J. HOFFMAN**  
Acting Attorney General

**STEVE C. LEE**  
Acting Director

**Mailing Address:**  
P.O. Box 45015  
Newark, NJ 07101  
(973) 504-6460  
(973) 273-8020 FAX

### **State Board of Professional Engineers and Land Surveyors**

**November 5, 2015**

**9:00 AM**

**State Office Building  
Union Conference Room (3<sup>rd</sup> Floor)  
Public Session Agenda**

1. CALL TO ORDER
2. SUNSHINE LAW ANNOUNCEMENT
3. ROLL CALL
4. ANNOUNCEMENTS
5. APPEARANCE
  - 10:00 a.m. - Investigative Inquiry
  - 10:45 a.m. - Investigative Inquiry
  - 11:45 a.m. - Investigative Inquiry
6. REVIEW OF MINUTES
  - July 16, 2015 - For Information - (Attachment)
  - October 1, 2015 - For review - (Attachment)
7. REPORT OF THE EXECUTIVE DIRECTOR
  - a. General Report
  - b. Incoming Correspondence
8. COMMITTEE REPORTS
  - a. Standing Committees:
    - i. Legislation Committee
      1. Legislation Chart - (Attachment)
    - ii. Regulations Committee

- iii. NCEES Committee
  - iv. Joint Committee
9. REVIEW OF APPLICATIONS and CPC COURSES
- a. Routine Licensure (Attachment)
  - b. Continuing Professional Competency Courses (Attachment)
  - c. Full Board Review
  - d. Reinstatement (Attachment)
    - 1. Subhash C. Sehgal, PE
    - 2. John Z. Luh, PE
  - e. Certificate of Authorizations (Attachment)
10. INFORMATIONAL/DISCUSSION ITEMS
11. PUBLIC COMMENTS
12. EXECUTIVE SESSION
13. ADJOURNMENT
- 

#### UPCOMING MEETING DATES

December 17, 2015 - Union Conference Room, 3<sup>rd</sup> Floor

January 21, 2016 - Union Conference Room, 3<sup>rd</sup> Floor

February 18, 2016 - Union Conference Room, 3<sup>rd</sup> Floor