



# New Jersey Office of the Attorney General



Division of Consumer Affairs  
State Board of Professional Engineers and Land Surveyors  
124 Halsey Street, 3<sup>rd</sup> Floor, Newark, NJ 07102  
[www.njconsumeraffairs.gov](http://www.njconsumeraffairs.gov)

**CHRIS CHRISTIE**  
Governor

**KIM GUADAGNO**  
Lt. Governor

## State Board of Professional Engineers and Land Surveyors

**November 17, 2016**

**9:00 AM**

**State Office Building  
Union Conference Room (3<sup>rd</sup> Floor)  
Public Session Agenda**

**CHRISTOPHER S. PORRINO**  
Attorney General

**STEVE C. LEE**  
Director

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1. CALL TO ORDER
2. SUNSHINE LAW ANNOUNCEMENT
3. ROLL CALL
4. ANNOUNCEMENTS
5. APPEARANCES

10:00a.m. - Investigative Inquiry

6. REVIEW OF MINUTES
  - October 20, 2016 for review - (Attachment)
7. REPORT OF THE EXECUTIVE DIRECTOR
  - a. General Report
  - b. Incoming Correspondence
    1. 2016 Professional Engineers & Land Surveyors (Attachment)  
Final Expenditure Report

8. COMMITTEE REPORTS
  - a. Standing Committees:

i. Legislation Committee

1. Legislation Chart - (Attachment)

ii. Regulations/Sunset Committee

A4273 – Requires State supervision of certain professional and occupational licensing boards. (Attachment)

iii. NCEES Committee

NCEES – Board Presidents’ Assembly and other updates (Attachment)

iv. Joint Committee

9. REVIEW OF APPLICATIONS and CPC COURSES

a. Routine Licensure (Attachment)

b. Continuing Professional Competency Courses (Attachment)

c. Full Board Review

d. Reinstatement (Attachments)

1. John S. Parker, 2067655

2. Steven M. Vertner, 2068977

3. Leo E. Marsh, 2072884

e. Certificate of Authorizations (Attachment)

10. INFORMATIONAL/DISCUSSION ITEMS

11. PUBLIC COMMENTS

12. EXECUTIVE SESSION

13. ADJOURNMENT

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UPCOMING MEETING DATES

December 15, 2016 - Union Conference Room, 3<sup>rd</sup> Floor

January 19, 2017 - Union Conference Room, 3<sup>rd</sup> Floor

February 16, 2017 - Union Conference Room, 3<sup>rd</sup> Floor