



# New Jersey Office of the Attorney General



Division of Consumer Affairs  
State Board of Professional Engineers and Land Surveyors  
124 Halsey Street, 3<sup>rd</sup> Floor, Newark, NJ 07102  
[www.njconsumeraffairs.gov](http://www.njconsumeraffairs.gov)

**CHRIS CHRISTIE**  
Governor

**KIM GUADAGNO**  
Lt. Governor

## State Board of Professional Engineers and Land Surveyors

**December 15, 2016**

**9:00 AM**

**State Office Building  
Union Conference Room (3<sup>rd</sup> Floor)  
Public Session Agenda**

**CHRISTOPHER S. PORRINO**  
Attorney General

**STEVE C. LEE**  
Director

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1. CALL TO ORDER
2. SUNSHINE LAW ANNOUNCEMENT
3. ROLL CALL
4. ANNOUNCEMENTS
5. APPEARANCES
6. REVIEW OF MINUTES
  - October 20, 2016 for review - (Attachment)
  - November 17, 2016 for review – (Attachment)

7. REPORT OF THE EXECUTIVE DIRECTOR

A General Report

B Incoming Correspondence

1. 2016 Professional Engineers & Land Surveyors (Attachment)  
Final Expenditure Report

8. COMMITTEE REPORTS

a. Standing Committees:

- i. Legislation Committee

1. Legislation Chart - (Attachment)
  - ii. Regulations/Sunset Committee
  - iii. NCEES Committee
  - iv. Joint Committee
  
9. REVIEW OF APPLICATIONS and CPC COURSES
  - a. Routine Licensure (Attachment)
  - b. Continuing Professional Competency Courses (Attachment)
  - c. Full Board Review
  - d. Reinstatement
  - e. Certificate of Authorizations (Attachment)
  
10. INFORMATIONAL/DISCUSSION ITEMS
  
11. PUBLIC COMMENTS
  
12. EXECUTIVE SESSION
  
13. ADJOURNMENT

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UPCOMING MEETING DATES

January 19, 2017 - Union Conference Room, 3<sup>rd</sup> Floor

February 16, 2017 - Union Conference Room, 3<sup>rd</sup> Floor