

CHRIS CHRISTIE Governor

KIM GUADAGNO Lt. Governor

New Jersey Office of the Attorney General

Division of Consumer Affairs State Board of Professional Engineers and Land Surveyors 124 Halsey Street, 3rd Floor, Newark, NJ 07102 www.njconsumeraffairs.gov



JOHN J. HOFFMAN Acting Attorney General

> STEVE C. LEE Acting Director

Mailing Address: P.O. Box 45015 Newark, NJ 07101 (973) 504-6460 (973) 273-8020 FAX

State Board of Professional Engineers and Land Surveyors

December 17, 2015 9:00 AM State Office Building Union Conference Room (3rd Floor) <u>Public Session Agenda</u>

- 1. CALL TO ORDER
- 2. SUNSHINE LAW ANNOUNCEMENT
- 3. ROLL CALL
- 4. ANNOUNCEMENTS
- 5. APPEARANCE
 - 9:15 a.m. Elizabeth Greenblatt, Regulatory Analyst (Attachment)
 S3258 Requires deeds presented for recording to include description of property based on survey completed within five years of presentment.
- 6. REVIEW OF MINUTES

November 5, 2015 For review - (Attachment)

- 7. REPORT OF THE EXECUTIVE DIRECTOR
 - a. General Report
 - NJ Register, November 16, 2015 (Attached) Definitions; Release of Project Records; Sealing Document; Digital Signatures and Seals; Title Block Requirements Adopted Amendments: <u>N.J.A.C.</u> 13:40-1-3, 8.1 and 8.3 Adopted New Rule: <u>N.J.A.C.</u> 13:40-8.1A
 - b. Incoming Correspondence
- 8. COMMITTEE REPORTS
 - a. Standing Committees:
 - i. Legislation Committee

- ii. Regulations Committee
- iii. NCEES Committee
- iv. Joint Committee

9. REVIEW OF APPLICATIONS and CPC COURSES

- a. Routine Licensure (Attachment)
- b. Continuing Professional Competency Courses (Attachment)
- c. Full Board Review
- d. Reinstatement (Attachment)
 - 1. Jefferson H. Davis, PE
 - 2. Li Wang, PE
 - 3. William J. Delmar, PE
- e. Certificate of Authorizations (Attachment)

10. INFORMATIONAL/DISCUSSION ITEMS

- 11. PUBLIC COMMENTS
- 12. EXECUTIVE SESSION
- 13. ADJOURNMENT

UPCOMING MEETING DATES

January 21, 2016 - Union Conference Room, 3rd Floor

February 18, 2016 - Union Conference Room, 3rd Floor

March 17, 2015 - Union Conference Room, 3rd Floor