



## *New Jersey Office of the Attorney General*



**PHILIP D. MURPHY**  
*Governor*

Division of Consumer Affairs  
Certified Psychoanalysts Advisory Committee  
124 Halsey Street, 6<sup>th</sup> Floor, Newark NJ 07102

**GURBIR S. GREWAL**  
*Attorney General*

**SHEILA Y. OLIVER**  
*Lt. Governor*

**PAUL R. RODRÍGUEZ**  
*Acting Director*

**THE CERTIFIED PSYCHOANALYSTS ADVISORY COMMITTEE  
HUNTERDON CONFERENCE ROOM – 6<sup>TH</sup> FLOOR**

**9:30 A.M. October 3, 2018**

**<http://www.njconsumeraffairs.gov/psya>**

**Mailing Address:**  
P.O. Box 45050  
Newark, NJ 07101  
(973) 504-6479

**I. CALL TO ORDER**

This scheduled meeting will be called to order at 9:30 a.m. in the Hunterdon Conference Room, 6th floor, 124 Halsey Street, Newark, New Jersey.

**II. ROLL CALL**

Patricia Harte Bratt, Ph.D., Chair  
Delores Johnson, M.D. (Public Member)  
Vicki G. Semel, Psy.D.  
Roland Alum, (Public Member, Vice Chair)

Milagros Collazo, Executive Director, Board of Marriage and Family Therapists  
Susan Rischawy, Acting Executive Director  
Tobey Palan, Deputy Attorney General  
Charles Manning, Regulatory Analyst  
Indira Nunez, Government Representative

**Announcement of Quorum**

In accordance with Chapter 231 of P.L. 1975, more commonly referred to as the Sunshine Law, adequate notice of this meeting was provided by mailing to the Office of the Secretary of State, The Newark Star Ledger, The Trenton Times, The Record and The Courier Post.

**III. EXECUTIVE DIRECTOR'S REPORT**

**IV. PUBLIC COMMENT**

**V. REGULATORY/LEGISLATIVE**

**1. Chapter 117 P.L. 2017, c. 117 (C.45:1-61)**

An Act authorizing the provision of health care services through telemedicine and

**VI. MEETING DATES 2018**

October 3, 2018  
November 28, 2018  
December 19, 2018

**VII. MEETING DATES 2019**

|                   |                    |
|-------------------|--------------------|
| January 23, 2019  | July 24, 2019      |
| February 20, 2019 | August 21, 2019    |
| March 20, 2019    | September 18, 2019 |
| April 17, 2019    | October 16, 2019   |
| May 15, 2019      | November 20, 2019  |
| June 19, 2019     | December 18, 2019  |

**VIII. READING AND APPROVAL OF TODAY'S MINUTES**

**IX. ADJOURNMENT**