



PHILIP D. MURPHY  
Governor

SHEILA Y. OLIVER  
Lt. Governor

## *New Jersey Office of the Attorney General*

Division of Consumer Affairs  
Certified Psychoanalysts Advisory Committee  
124 Halsey Street, 6<sup>th</sup> Floor, Newark NJ 07102



GURBIR S. GREWAL  
Attorney General

PAUL R. RODRÍGUEZ  
Acting Director

### **THE CERTIFIED PSYCHOANALYSTS ADVISORY COMMITTEE HUNTERDON CONFERENCE ROOM – 6<sup>TH</sup> FLOOR**

**9:30 A.M. June 19, 2019**

<http://www.njconsumeraffairs.gov/psya>

**Mailing Address:**  
P.O. Box 45050  
Newark, NJ 07101  
(973) 504-6479

#### **I. CALL TO ORDER**

This scheduled meeting will be called to order at 9:30 a.m. in the Hunterdon Conference Room, 6th floor, 124 Halsey Street, Newark, New Jersey.

#### **II. ROLL CALL**

Patricia Harte Bratt, Ph.D., Chair  
Delores Johnson, M.D. (Public Member)  
Vicki G. Semel, Psy.D.  
Roland Alum, (Public Member, Vice Chair)

Susan Rischawy, Acting Executive Director  
Tobey Palan, Deputy Attorney General  
Charles Manning, Regulatory Analyst  
Indira Nunez, Government Representative

#### **Announcement of Quorum**

In accordance with Chapter 231 of P.L. 1975, more commonly referred to as the Sunshine Law, adequate notice of this meeting was provided by mailing to the Office of the Secretary of State, The Newark Star Ledger, The Trenton Times, The Record and The Courier Post.

#### **III. EXECUTIVE DIRECTOR'S REPORT**

#### **IV. PUBLIC COMMENT**

#### **V. LEGISLATION/REGULATION**

1. Readopting of the Committee regulations
2. A5264, which grants civil immunity to members of professional licensing boards under certain circumstances

3. S3664, which concerns licensing and application fees for spouse or dependent of active duty member of the United States Armed Forces

**VI. APPROVED FOR CERTIFICATION**

**VII. CORRESPONDENCE**

**VIII. MEETING DATES 2019**

June 19, 2019

July 24, 2019

August 21, 2019

September 18, 2019

October 16, 2019

November 20, 2019

December 18, 2019

**IX. READING AND APPROVAL OF TODAY'S MINUTES**

**X. ADJOURNMENT**