



PHILIP D. MURPHY  
Governor

SHEILA Y. OLIVER  
Lt. Governor

## New Jersey Office of the Attorney General

Division of Consumer Affairs  
Certified Psychoanalysts Advisory Committee  
124 Halsey Street, 6<sup>th</sup> Floor, Newark NJ 07102



GURBIR S. GREWAL  
Attorney General

PAUL R. RODRÍGUEZ  
Acting Director

### THE CERTIFIED PSYCHOANALYSTS ADVISORY COMMITTEE HUNTERDON CONFERENCE ROOM – 6<sup>TH</sup> FLOOR

9:30 A.M. September 18, 2019

<http://www.njconsumeraffairs.gov/psya>

**Mailing Address:**  
P.O. Box 45050  
Newark, NJ 07101  
(973) 504-6479

#### I. CALL TO ORDER

This scheduled meeting will be called to order at 9:30 a.m. in the Hunterdon Conference Room, 6th floor, 124 Halsey Street, Newark, New Jersey.

#### II. ROLL CALL

Patricia Harte Bratt, Ph.D., Chair  
Delores Johnson, M.D. (Public Member)  
Vicki G. Semel, Psy.D.  
Roland Alum, (Public Member, Vice Chair)

Indira A. Núñez, Acting Executive Director  
Tobey Palan, Deputy Attorney General  
Charles Manning, Regulatory Analyst

#### Announcement of Quorum

In accordance with Chapter 231 of P.L. 1975, more commonly referred to as the Sunshine Law, adequate notice of this meeting was provided by mailing to the Office of the Secretary of State, The Newark Star Ledger, The Trenton Times, The Record and The Courier Post.

#### III. EXECUTIVE DIRECTOR'S REPORT

#### IV. PUBLIC COMMENT

#### V. LEGISLATION/REGULATION

##### 1. Telemedicine Adoption

##### i. Comments:

1. Claudia Duck Tucker Vice President Government Affairs, Teladoc
2. New Jersey Association of Mental Health and Addiction Agencies, Inc.

**VI. NEW BUSINESS**

**VII. CORRESPONDENCE**

1. Division of Law Billing for the 4<sup>th</sup> Quarter of Fiscal Year 2019.

**VIII. MEETING DATES 2019**

June 19, 2019  
July 24, 2019  
August 21, 2019  
September 18, 2019  
October 16, 2019  
November 20, 2019  
December 18, 2019

**PROPOSED MEETING DATES 2020**

January 15  
February 19  
March 18  
April 15  
May 20  
June 17  
July 15  
August 19  
September 16  
October 21  
November 18  
December 16

**IX. READING AND APPROVAL OF TODAY'S MINUTES**

**X. ADJOURNMENT**